Rosa, Mr. Peter Comp.
Room 336
Citizenship Bldg.
Ottawa, Ont.

Read 7-J.B.

Friday, February 18th, 1966
28th OF SHEVAT 5726

SIDRA: MISHPATIM
CANDLE LIGHTING
Toronto: 5:33
Montreal: 5:07

THE MAN WHO CAN SAVE DE GAULLE (PAGE 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO, FRIDAY, FEBRUARY 18, 1966

TALMUD TORAH IN BUDAPEST. - Hungary is one of the few countries behind the Iron Curtain enjoying the minimum of religious freedom.

MORE BONN - ISRAEL TRADE

FRANKFURT (JCNS) — West German industry should develop much closer ties with Israel, Dr. Rolf Pauls, the Bonn Ambassador to Israel, told the Frankfurt Chamber of Commerce last week.

Dr. Pauls, who is on a three-week tour of West Germany "to acquaint State leaders and business circles with the fact about Israel," said that political and economic circles in Israel had asked him to explain that she was prepared for cooperation.

• Commentary •

By M. J. Nurenberger

VELVEL ROSENBERG OR BILLY ROSE

Velvel Shmuel Rosenberg, born sixty-six years ago on the kitchen table in one of the poorest Lower East Side tenements, never left Billy Rose, the genius of Broadway.

Me and My Shadow, which made Billy rich and famous in his early days, always reminded me of the showman's own life, of the perpetual never-ending struggle within this five-foot-three bundle of nerves.

Velvel was kind, generous, self-effacing, warm-hearted; Billy Rose was the tough, intransigent, self-made American businessman. Velvel was the shlemiel; Billy, the Broadway success story. And Velvel shadowed Bill Rose up to his last breath on a Jamaican holiday.

* * *

I always suspected that, to the aristocratic Bernard Baruch, Billy Rose remained the East Side Jew —no matter how talented he was, how rich and successful he had become. Subconsciously, I think, Billy Rose tried all his life to prove to his eminent friend and mentor that Velvel actually had succeeded in becoming Billy Rose—but failed. Bernard Baruch loved Velvel Shmulek Rosenberg.

* * *

After Billy Rose had completed his autobiography, a mutual friend told me that he (Billy) wanted to run it as a serial in a New York Yiddish daily I edited at the time.

I went to see him in his combination office-apartment in the old Ziegfeld Theater on Sixth Avenue and 54th Street..

In his tremendous-sized workroom, I found Billy seated at a desk placed on a podium, obviously constructed to make him **appear** *bigger, to have him seem the* **most imposing** *figure in the room — no matter how tall his companion might be.*

I could not help but notice how thick the soles of his Adler shoes were, how high the heels. Never before had I seen such heels, such shoes!

First we discussed "Jewish affairs".

Billy Rose had favored the Irgun; in many ways he had helped Ben Hecht present to the American public the image of the new fighting Jew. I believe this too could be credited to the Velvel within Billy.

I heard him describe, in the Cafe Royal, the days when he had been constant prey of tough guys on the Lower East Side.

"In those days on the East Side," Billy would reminisce, "I had to fight to stay alive .. But I always lost . . ."

He must have supported the Irgun with the thought in mind: If we only had such fighting Jews on the East Side!

* * *

Billy Rose explained why he wanted to publish his memoirs — particularly in my paper. His father, he told me, always had read this Yiddish newspaper. Therefore he would never, but never, allow another publication to print it . . . His was a sentimental attachment . . .

I looked at the manuscript. Right then and there I decided we would not pay the exorbitant honorarium for the Yiddish rights; plainly it wasn't worth it —for our kind of paper.

Billy Rose then tried to explain how he actually could use the thousand dollars or two involved.

Remarkable, how millionaires love money—even small change!

* * *

Several months later, when our competitor **had paid** *for the rights and had published the series, Billy Rose, in his introduction, said about* **that** *publication: "I never would allow my memoirs to be published in another newspaper for this was my father's newspaper, he read it religiously . . ."*

Frankly Billy Rose's beginnings were so humble, I do not believe his father had read any paper.

* * *

To this day, to me Billy Rose has remained the prototype of all Velvels who became Billys. He never had freed himself from his East Side inferiority complex; whatever **he** *did had to be better. When he was a stenographer, he had to become the fastest, the best. And he did. When he became a showman, he had to be the best on Broadway. And he was.*

His infatuation with tall women—from Fanny Brice to Eleanor Holm to Joyce Matthews—also was part of his subconscious ego. He had to show little Velvel that he had reached the heights; he always aspired to tall women. He wanted to understand women as he knew finances.

But here he had failed.

Velvel might have succeeded; for he was kind, generous, lovable. But Billy Rose was tough . . .

Revival For Aid To Jewish Day Schools Predicted

DEMAND SUBSIDIES FOR DAY SCHOOLS

TORAH UMESORAH HONORS COMMUNITY LEADERS

by A Staff Reporter

The highest honor of the National Day School Movement, Torah Umesorah's Amudim Award, will be conferred upon Harry P. Botnick, co-president of Eitz Chaim Schools, as was announced in New York by Dr. Joseph Kaminetsky, national director, who will present the award at the national convention's banquet coming Monday, February 21st, 6:30 p.m., at Eitz Chaim Schools.

Herschel Rubenstein was recipient of the award in 1964. However, since illness prevented him from taking the trip to New York to receive the honor, it will be presented to him by Dr. Kaminetsky now in Toronto.

Mr. Rubenstein, a leader of Toronto's Jewish community and philanthropist

GUEST SPEAKER. - Rabbi Jacob S. Weinberg, dean of Toronto's Ner Israel Yeshiva College, who will be the keynote speaker at the banquet of the PTA Convention of North America's Hebrew Day Schools on Monday evening, February 21st, at Eitz Chaim, 1 Viewmount.

of worldwide renown, is a founder and former president of Yeshivat M'ril Graubart and Ner Israel, Toronto. Closely associated with the late Rabbi Aaron Kotler, he also was chairman of the general committee of the late Rabbi's Yeshiva in Lakewood, New Jersey. In 1963 he was named Torah Ambassador of Canada and, in the same year, received the Kether Torah Award of Chinuch Atzmai in Israel.

Mr. Botnick, an alumnus of Eitz Chaim, has served as chairman of the school's Vaad Hachinuch and Board for more than thirteen years. He heads several important committees of Congregation Torath Emeth, Yeshiva Ner Israel and the Bureau of Jewish Education; he is an active Board member of many community organizations including Canadian Jewish Congress and United Jewish Welfare Fund.

The three-day National Convention of Hebrew Day School PTA's, during which Haarav Yaacov Weinberg, Rosh Yeshiva of Ner Israel Yeshiva College of Toronto, will be keynote speaker at the banquet, commences coming Sunday at Eitz Chaim Schools. Held in Canada for the first time, it also is one of the highlights of Eitz Chaim's Golden Jubilee Year. A special proclamation has been issued by the City of Toronto naming this coming week in honor of Eitz Chaim Schools and the National Convention.

In conjunction with the convention, a conference will be held at Eitz Chaim Schools this weekend of principals of Mid-Western Jewish Day Schools. Several of the visiting principals will speak from the pulpit of local Orthodox synagogues, among them, Dr. Kaminetsky at Torath Emeth, Rabbis Bernard Goldenberg and Eliyahu Kitov at Shaarei Tefillah, Rabbi Meir Eisemann of Minneapolis at Shomrei Shabbath and Rabbi Nachman Bulman at Clanton Park.

Dr. Kaminetsky will discuss recent North American developments in education on Channel 6 today, Friday, February 18th, at noon.

Sessions and lectures of the Convention are open to all members of the Jewish Community.

Demand Government aid to Jewish Day Schools: RABBI ISRAEL MILLER (left), president of the Rabbinical Council of North America, and MOSES I. FEUERSTEIN, president of the Union of Orthodox Congregations of America.

JUDAISM BEING INTRODUCED IN SOUTH VIET NAM

SAIGON (JCNS) — Judaism is flourishing in war-ravaged South Vietnam as never before, thanks to the 600 Jewish servicemen who are to be found in every branch of the U.S.A. armed forces now operating there, ranging in rank from Major-General Ben Sternberg to humble privates.

There are no synagogues as such because there are no native Vietnamese Jews. But each week Sabbath services are held by the three Jewish chaplains at their headquarters offices.

Major Richard E. Dryer is an Army chaplain at the Military Assistance Command headquarters in Saigon. This week President Johnson awarded him the Air Medal for "meritorious achievement while participating in sustained aerial flight in support of combat ground forces of the Republic of Vietnam."

Captain Harry Schreiner is stationed at Field Force headquarters in Nha Trang, and Lieutenant Robert Reiner is the Navy chaplain at the 3rd Marine Division base at Danang.

The chaplains spend most of their time traveling through their designated corps areas, visiting the men and conducting services and religious education classes.

At the Sabbath services, the troops are joined by members of the diplomatic corps and other civilian residents in Vietnam. Often some of the very few French Jews remaining in what was once their colonial territory find their way to the military services. They have no community of their own.

A stalwart member of the Saigon congregation is Mr. Irvine Benson, the commercial secretary of the British Embassy, who threw open his villa for the celebration of the last Succot festival.

The American Jewish community provides tins of kosher meat for kashrut observers. The military authorities cooperate in arranging Saturday as an off-duty day for Jewish troops and, on major Holydays, special airlifts are organized to bring the men to central locations.

WHAT IS THE UNITED JEWISH APPEAL?

This year the United Jewish Appeal in Toronto will require more funds than ever in history for this combined community drive. Every member of the community will have to tax himself to the limit in order to provide the necessary funds.

The United Jewish Appeal affects every Jew living on this continent. Thus, what is the United Jewish Appeal?

Its history, its present operations, its distribution of funds will be discussed in a special section of The Canadian Jewish News which

Will Appear In One Of The Forthcoming Issues

This will be the most exhaustive and most objective report by a non-partisan and independent newspaper on our greatest fund raising organization. It will be published as a service to the reader for his orientation in Jewish communal life.

POSITION OF ORTHODOX LEADERS IN U. S. AGAINST AMERICAN JEWISH CONGRESS INSPIRES LOCAL GROUPS

By The Canadian Jewish News Reporter

The statement this week in New York by the leaders of the largest Orthodox Jewish organizations supporting government school aid to Jewish day schools may result in similar action in Canada by traditional groups interested in the progress of the Jewish day schools.

The statements by Moses I. Feuerstein, president of the Union of Orthodox Congregations of America, and Rabbi Israel Miller, president of the Rabbinical Council of North America, demanding that New York legislature should authorize school boards to give special aid to parochial and private school children, has made headlines in the American press.

Both leaders of the largest lay and rabbinic Orthodox organizations declared that they are opposed to the American Jewish Congress which took a position against aid to day schools. They deny the right of the American Jewish Congress to speak for the Jewish community. They also stated that the position of the American Jewish Congress and similar organizations is becoming much too doctrinaire on this and related issues of legislation with aid to students in private and parochial schools.

The position of traditional Jewry as expounded by Feuerstein and Rabbi Miller is that limited aid to the students of these schools does not violate the principle of separation of church and state.

TRADITIONAL JEWISH LEADERS HERE AGREE

As the majority of Canadian Orthodox rabbis belonging to the Rabbinical Council and the Orthodox Jewish Congregations here are affiliated with the Union of Orthodox Jewish Congress of America, it is understood that traditional Jewsh leaders in the Dominion, both lay and clergy, will follow this lead in order to secure the development of the day school movement in Canada.

Most of the experts in this field believe that if an organization such as the Canadian Jewish Congress is not ready to support the position demanding government aid to day schools, there is no reason why those who consider education their primary concern should not undertake such steps independently for the sake of Jewish future.

The Jewish day schools in Canada, as well as those in the United States, are fighting an uphill battle against rising costs; they must obtain government subsidies in order to continue their development, the Canadian Jewish Congress was told. Unless such aid is forthcoming, the day schools will remain an establishment for a minority that can afford it.

EMINENT PROFESSOR WILL LECTURE. - Professor Charles S. Liebman, noted authority on contemporary Jewish religious life, currently on leave from Yeshiva University where he is Professor of Political Science and presently is a visiting scholar in the Department of Religion at Columbia University, will discuss: Crisis in Orthodoxy. The meeting takes place coming Sunday evening, February 20th, 8:30 p.m., at Toronto's Shaarei Shomayim Congregation.
Dr. Liebman's article for the current American Jewish Year Book on Orthodoxy in Jewish Life has been the subject of much debate.

CAN'T CHOOSE BETWEEN ROYALTY AND LOYALTY

LONDON (CJN). — A London chef can't choose between royalty and loyalty.

Bambos Pais, an Armenian of Cypriote parents, and a British subject, cannot decide whether he ought to leave Bloom's Kosher Restaurant in London's East End, where he has been cook for 9 years, to accept the invitation from Princess Margaret and the Earl of Snowdon to be chef at Kensington Palace.

"I don't know what to say because Mr. and Mrs. Bloom have been so good to me, and working here is almost like being part of the family," the 38-year-old Pais muses. "They don't want me to go, but on the other hand, they don't want to stop my career."

Owner Sidney Bloom says the royal invitation was "an honor for him and an honor for us." Everybody else, though, calls him "your highness".

Pais feels he has time to decide after the Princess and her husband return from Hong Kong. Meanwhile, he says, "If you satisfy the tastes of Bloom's customers, believe me, you can satisfy the tastes of Kensington Palace."

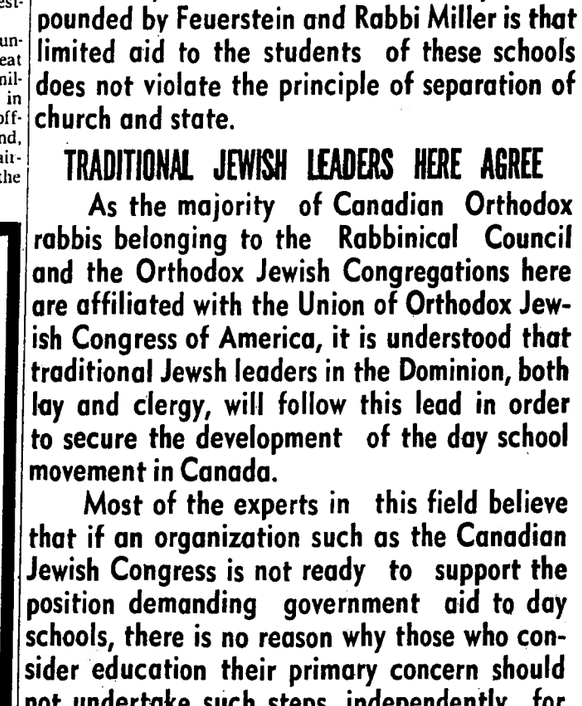
The invitation was offered recently after the royal couple's last chef resigned.

Pais' favorite Jewish dish is gefilte fish ("I can make it all day").

He began cooking at 14. Then in Paris he took the Cordon Bleu cooking course. He worked in international hotels, on the Queen Mary, for the British Army in Egypt, and now at Bloom's.

"I was interested in kosher cooking," he adds.

At the moment Pais is torn by indecision. His head goes round and round as he thinks, "I'm very happy here... I haven't said yes or no... Nine years is not something you just throw away."



POPULAR PM AT BROTHERHOOD AFFAIR. - The Hon. Louis J. Robichaud, Prime Minister of New Brunswick, who will be an award recipient and guest speaker at the third annual award dinner of Beth Emeth Bais Yehuda Brotherhood on Wednesday evening, February 23rd, at the Synagogue.

TORONTO AFTER DARK

LIFE OF FANNY BRICE

After a long wait, Funny Girl now is being performed at the O'Keefe Center. It is a portrayal of the early life of one of America's beloved comedy stars, Fanny Brice, who was able to evoke a laugh and tear at the same time.

Fanny is played by a comparative newcomer who chooses to make it on her own. Marilyn Michaels is a young girl of 22, though already a veteran for she has been performing with her mother since early childhood. She can rest on her laurels since everybody knows who her mother is—that is, everybody in the Yiddish stage know-how—, the celebrated Fraydele Oisher, unsurpassed lady-cantor. Her father is also a musician. Nor can one forget her uncle, the late Moishe Oisher, whose demise not so long ago at an early age leaves a void in the field of Yiddish and liturgical music.

But, possessing the stamina of the Oishers and grit to overcome obstacles, professionally Marilyn Michaels will be Marilyn Michaels, and not the daughter of Fraydele the Chazante (lady-cantor).

SOLID CAST

Second City, a musical comedy revue playing this week at the Royal Alex, has a cast growing in stature. Included are:

Jack Burns, whose real name is Michael Upword, an ex-Boy Scout Master from Boston. He was a regular on The Entertainer and The Andy Griffith Show, as well as on the Jack Paar Show and The Hollywood Palace.

Bob Dishy played with Liza Minelli on Broadway and has appeared on TV as a regular with That Was The Week That Was. The young boy from Brooklyn is happy to be in Toronto for the first time.

Dick Schaal is a native of Tasmania; his real name is Dick Schaal. When he auditioned for the show in his hometown, the first thing he bought when he was brought to Chicago to learn English is a suit.

Avrey Schreiber is one comedian who appeared in Hamlet. He is a regular on TV in My Mother The Car and is partnered with Jack Burns. His mustache is real though he wears a false nose

NEW COMEDY

Moliere's Tartuffe, now in rehearsal at the Crest, will open February 23rd and run through March 12th. A classic of comedy, it was first performed for Louis XIV and has delighted audiences throughout the world.

The play deals with an honest but self-righteous countryman, Orgon, who allows his household to be corrupted by an imposter, Tartuffe. Disguised as a priest, Tartuffe first wins the favor of Orgon. Then he attempts to seduce the countryman's wife, Elmire. In between, there's comedy galore.

Donald Ewer plays Tartuffe; Douglas Marland is Orgon; Anna Cameron, who last was seen in Albee's Tiny Alice, plays Elmire. Joseph Shaw directs.

THE DEPARTURES ADDED TO REPERTORY

Les Grands Departs is added to the repertory of Canadian Players at Central Library Theater. It will be performed as The Departures in its English version. The plays was written by French-Canadian playwright Jacques Languirand; English version is by Albert Bermel. It can be seen the entire coming weekend.

EVERYBODY WANTS VAL

These nights there's a well-worn path leading right up to Castle George where Val Pringle, Harry Belafonte's fabulous protege, is singing another week, till the 26th, because of popular demand.

And the following week, starting February 28th, brings Malka and Joso, attractive and well known folk singers who need no introduction to Torontonians.

Between singing sessions, one can feast on the finest Italian food downstairs at George's Spaghetti House.

FUNNY GIRL HERE. - Marilyn Michaels, pretty upcoming young star of an illustrious Jewish family, who portrays the sentimental, funny, unforgettable Fanny Brice in Funny Girl, now being seen at Toronto's O'Keefe Center till Saturday, March 4th.

SOPHIE WAS SENTIMENTAL

Sophie Tucker, the last of the Red Hot Mommas who died last week in her New York apartment at the age of 79, sang with such zest, such vigor, that audiences were swept up in an irresistible torrent of lush sentiment.

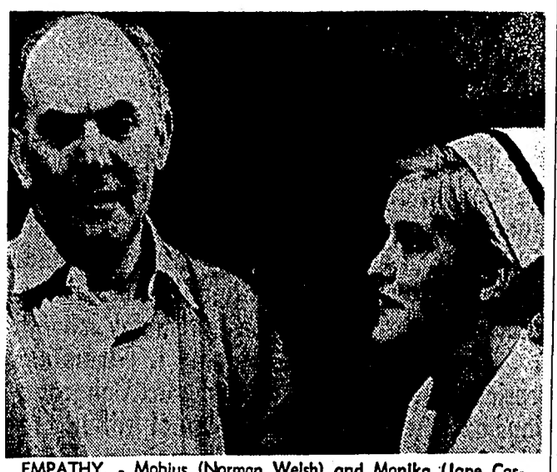
During her last years, she would appear on stage with her 192 pounds draped in a gown of 24-karat gold cloth festooned with brilliants, a white mink coat with a golden train and a cloth-of-gold headdress sprinkled with diamonds. She would roar, "I'm the 3-D Mama, with the Big Wide Screen," and the audience would burst into applause.

Her maiden name was Kalish, but on ship coming from Russia to America, her father found a passport of an Italian by the name Abuza—he assumed that name. In Hartford, Conn., the family opened a restaurant and sold mostly gefilte fish to the accompaniment of Sophie's singing.

At 16 she married Louis Tuck and had one son, Bert. The marriage dissolved but when she went into show business, she added a syllable to her surname. Some years after her first husband died, she married one of her early accompanists, Frank Westphal. This union also ended in divorce. Her next marriage was to Al Lackey; it ended the same way.

Jack Yellen wrote many songs for her, one of which is The Red Hot Mamma. He was "the best friend of my lifetime after William Morris."

Sophie Tucker, with her longtime accompanist, Ted Shapiro, scored dazzling successes abroad where her direct, uninhibited style and energy startled and delighted Europeans.



EMPATHY. - Mobius (Norman Welsh) and Monika (Jane Casson) in a scene from Friedrich Durrenmatt's The Physicists, playing at Toronto's Crest Theater till tomorrow, Saturday, Feb. 19th.

THEATRE IN TORONTO • BY B. I. PEARL

The Physicists: Delightfully Mad

For one who loves anything somber, The Physicists by the Swiss dramatist Friedrich Durrenmatt, playing till the end of the week at the Crest, is his dish. For one with a sense of humor, even grotesque—it too is palatable.

The theme centers around three scientists, presumably mad, in a sanatorium.

What could be more macabre than an opening scene depicting a dead nurse? But before one can digest the gruesome sight, comedy stalks in in the guise of the police inspector (played by Henry Hovenkamp) who, in his dry, straightforward manner and boring questions, dispels any feeling of fright.

Nor can one look at Fraulein Doktor Mathilde von Zahnd, who is being interrogated, with a straight face. Vanya Franck pours all the pathos she has into the part. But she's funny.

For who can take anyone seriously who answers,

"He's not a murderer. He's sick." Then casually she offers the information that the patient in question is Ernesti (Douglas Morland) who claims to be Einstein. And at that moment he is heard somewhere fiddling on his fiddle. Because when he is distressed, he can calm down only by playing his violin. Truly a scene for a Laurel and Hardy!

Another patient is Herbert Georg Beutler (James Edmond) who thinks he's Newton. Mysterious? Far from it.

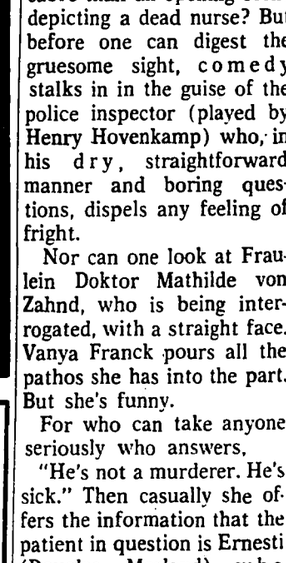
Mobius (Norman Welsh), however, carries the greatest responsibility. He insists he's King Solomon. And what King Solomon tells him to do, he does—even if it means strangling nurse Monika (Jane Casson) who is in love with him.

To make matters more complicated, each of the three patients, meeting in private, owns up to his complicity. In reality they are all physicists after the same formula.

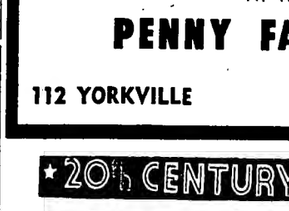
How does it end? Somehow Fraulein Doktor is brought into the fray. And—it is she too who claims to be King Solomon.

So who's crazy? The world or the inmates?

I loved it.



DIRECTS JAMES JOYCE PLAY.- David Leslie, director of Ulysses in Nighttown, now being shown at Toronto's Poor Alex. Harry J. Pollock, who is responsible for its presentation, portrays Bloom.



IN REPERTORY PLAY. - Jonathan White as Tom Wingfield in Canadian Players' production of The Glass Menagerie by Tennessee Williams, at Toronto's Central Library Theater. The play has been directed by Marigold Charlesworth with settings and costumes by Mark Negin.

Invitation!

You are cordially invited
to be an honoured guest
at your own party.
There will be joined
Superb foods with Professional service
in a beautiful setting
be it a
Cocktail Party or Bridal Luncheon
Bar Mitzvah or Wedding
or any fine food function.
In your house or ours

RSVP
Penthouse Party Catering
HU. 1-7281
(A Division of the Noshery Limited)

Question

"What can I serve that's new, different, delicious — something out of the ordinary and really extra-special?"

Answer:

We specialize in the fine foods, delicacies and gourmet recipe ingredients that give every discriminating homemaker and hostess the perfect answer to that question. What's more, we specialize in all kinds of ideas about their preparation and use.

Whether it's for family dinner, informal party or important festive occasion, come in and see what's "new, different, delicious and extra-special," in flavorsome foods your family and guests will truly enjoy . . . Superb foods you'll be proud to serve!

CHAPMAN'S
HOME MADE PREPARED FOOD PRODUCTS
1248 EGLINTON AVENUE WEST
RU. 1-3821

TRI-BELL FOUR WINDS CLUB
(CATERING 20-300 GUESTS)
SHOWERS — LUNCHEONS — SALES PRESENTATIONS
LODGES & ORGANIZATIONS
WEDDINGS — PRIVATE PARTIES — BOWLING BANQUETS
Continental or Kosher style cuisine in a Country Club Atmosphere — 10 acres of beautifully landscaped grounds
AMPLE PARKING FACILITIES
ME. 3-6410
(ask for Maitre D'Hotel)
Steeles Ave. W. (between Bathurst & Dufferin Sts.)

ART EXHIBITION
FEB. 21 - MAR. 5
by
MALCOLM BATTY
YORK TOWNSHIP PUBLIC LIBRARY AUDITORIUM
1745 EGLINTON AVE. W.
(At Northcliffe)

CASTLE GEORGE
Now appearing
Till February 26th
VAL PRINGLE
Protege of Harry Belafonte

Malka and Joso
POPULAR INTERNATIONALLY KNOWN FOLK SINGERS
Commencing February 28th
Licensed Dining Room
925-8563
Upstairs
Dundas St. cor. Sherbourne
Whether before or after the Theatre—Dance—or Game include GEORGE'S in your Program when planning a party.

In Toronto
LeBaron
For Steaks

O'KEEFE CENTRE
FRONT & YONGE EM. 3-6633
"NOW PLAYING THRU MAR. 5"
LILLIAN ROTH
ANTHONY GEORGE
MARILYN MICHAELS
IN
FUNNY GIRL
EVENINGS 8:30 — MATINEES 2 P.M.
MON. TO THURS. EVES. $5.50, $4.25, $3.25, $2.50
FRI. & SAT. EVES. $6.50, $5.00, $4.00, $3.00
WEDNESDAY MATS. $4.00, $3.00, $2.25, $1.75
SATURDAY MATS. $4.50, $3.50, $2.75, $2.00
BOX OFFICE OPEN 11 A.M. - 9 P.M.

ROYAL ALEXANDRA
260 KING ST W. • PHONE 363-4211
2 WEEKS ONLY!
MON., FEB. 21 THRU SAT., MAR. 5 - Eves. 8:30; Mats. Wed., Sat. 2 p.m.
The WORLD FAMOUS MUSICAL!
OKLAHOMA!
Music by RICHARD RODGERS
Book and Lyrics by OSCAR HAMMERSTEIN 2d
SPECIAL PRICES FOR THEATRE PARTIES OF 25 OR MORE
Mon. to Thurs. Orch. $5.00, 1st Balc. $5.00, 4.50, 3.50; 2nd Balc. $2.50
Fri. & Sat. Eves. Orch. $5.50, 1st Balc. $5.50, 5.00, 4.00; 2nd Balc. $3.00
Wed. & Sat. Mats. Orch. $4.00, 1st Balc. $4.00, 3.50, 2.50; 2nd Balc. $2.00
DINE at ED'S WAREHOUSE RESTAURANT (Next Door to the Theatre) PHONE EM. 6-6676 Open Daily 5:30 to 10:30 — Closed Sunday
SPECIAL LUNCHEON RESERVATIONS ACCEPTED FOR PARTIES OF 50 OR MORE

THE MECHANIC
Playing
Fri. Feb. 11
Sat. Feb. 12
Sun. Feb. 13
9 p.m.
TORONTO WORKSHOP PRODUCTIONS
RESERVATIONS 535-4412

NOW PLAYING
Ben Bagley's
'the Decline and Fall of the Entire World as Seen Through the eyes of
COLE PORTER
revisited.
Mon. - Thurs. - 9 p.m.
Fri. - Sat. 8.30, 10.30
UPSTAIRS AT
OLD ANGELO'S
368-7601
45 ELM STREET

RECORD 17th WEEK
LAST 4 PERFORMANCES
"A HOWLING GOOD TIME"
Nathan Cohen
A MUSICAL FOR CHILDREN
THE EMPEROR'S NEW CLOTHES
Every Sat. & Sun. 1:30 & 3:30
COLONNADE THEATRE
921-4400

BY POPULAR DEMAND
HELD OVER TO SUNDAY, FEBRUARY 20th
CAPITOL RECORDING STARS
MALKA & JOSO
AT THE
PENNY FARTHING
112 YORKVILLE 925-0595

20th CENTURY THEATRES
"LOVE IN 4 DIMENSIONS"
YORKDALE Cinema
MODERN SOPHISTICATED SEX FARCE
MICHELE MERCIER - SYLVA KOSCINA
RESTRICTED

NOW SHOWING
A Girl . . . a Boy . . . a house on a deserted beach . . .
"RAPTURE"
starring Melvyn Douglas, Patric'a Gozzi.
CINEMASCOPE
INTERNATIONAL BIRCHCLIFF WESTWOOD

8TH WEEK!
EVENINGS AT 8.15
MATINEES at 2pm Wed., Sat. & Sun.
WARNER BROS. PRESENTS
The Super Action Show in
SUPER CINERAMA
ULTRA-PANAVISION TECHNICOLOR
BOXOFFICE OPEN 12 NOON to 9pm SUNDAY 1 to 9pm
RESERVE SEATS BY PHONE 783-1350 or 783-1441
BATTLE OF THE BULGE
NEW Glendale CINERAMA
1661 AVENUE ROAD FREE Parking

NOW SHOWING!
A FAN . . . A GIRL . . . CAPTIVES IN THEIR OWN WORLDS . . . FINDING ESCAPE IN EACH OTHER . . .
"ONE OF THE YEAR'S 10 BEST!" —N.Y. Post
METRO-GOLDWYN-MAYER presents THE PANDRO S. BERMAN-GUY GREEN PRODUCTION
a PATCH of BLUE
starring SIDNEY POITIER and SHELLEY WINTERS
also starring ELIZABETH HARTMAN IN PANAVISION
TOWNE Cinema
Adult Entertainment - Continuous 2 p.m.

FIRST TIME IN AMERICA!
the hungarian national ballet & folk ensemble
110 DANCERS, SINGERS & ORCHESTRA
DIRECT FROM BUDAPEST
presented by Columbia Artists Management Inc.
MAPLE LEAF GARDENS
SUN. - MON. - TUES.
FEBRUARY 20 - 21 - 22
8.30 P.M.
Tickets at Box Office: $6.50, $5.50, $4.50, $2.50

FAMOUS PLAYERS THEATRES
NOW PLAYING!
CHARLTON HESTON and REX HARRISON in
"THE AGONY AND THE ECSTASY"
UNIVERSITY
Reserved Seats. Box Office open 12 noon to 9 p.m.

CREST
551 MT. PLEASANT RD. HU.7-4541
International intrigue and espionage — a suspense thriller! through Feb. 19
CANADIAN PREMIERE
the PHYSICISTS
BY FRIEDRICH DURRENMATT
BOX OFFICE - 10 am to 9 pm
PERFORMANCES AT 8.30 pm EXCEPT THURS. & SAT. 6.00 pm & 9.00 pm
EVES. MON thru FRI $2.00/2.50/3.50
SAT $2.50/3.50/4.00 — MATS. $1.50
FEB. 23 THROUGH MARCH 12
MOLIERE'S
TARTUFFE

RODGERS and HAMMERSTEIN'S
THE SOUND OF MUSIC
starring
JULIE ANDREWS
Academy Award Winner
TODD-AO COLOR by DE LUXE
BOX OFFICE OPEN 12 NOON TO 9 P.M. SUNDAY 1 TO 9 P.M.
RESERVE SEATS BY PHONE CALL 481-6401
Matinees Daily 2 P.M. (During July and August)
Evenings at 8 P.M. (including Sunday)
EGLINTON
SMOKING IN THE LOGES EGLINTON AT AVENUE RD.
PARKING NEARBY

THIRD WEEK
Entertainment filled with the Unexpected and Bizarre
"OUR MAN FLINT"
Starring JAMES COBURN, LEE J. COBB, GILA GOLAN
TWIN AUDITORIUM HOLLYWOOD
Cinemascope Color by Deluxe
Adult Entertainment

9TH WEEK IN TORONTO
Marcello Mastroianni & Ursula Andress
in
"THE 10th VICTIM"
NORTOWN
Color • Restricted

STARTS FRIDAY, FEBRUARY 18th
WALT DISNEY presents
"THE UGLY DACHSHUND"
plus
"WINNIE THE POOH"
ALHAMBRA PALACE WILLOW
BEACH PARKDALE KINGSWAY 400 DRIVE-IN
COLLEGE VAUGHAN CAPITOL (New Toronto)

the lively arts • BY D. COHN

Marlene Dietrich, the World's Most Glamorous Grandmother, is in Israel for a series of performances. Her first visit to the country was in 1960. It was instigated by a surprise telephone call to the home of producer Giora Godik. She told him she was determined to come to Israel. No "normal remuneration" was involved. But she did make one condition: she wanted to sing for the Armed Forces. She knew about Israel from friends in the U.S. and from her daughter Maria who had visited Israel and fell in love with it.

It was during lunch, in 1934, while sailing home on a German ship, that the headwaiter asked all passengers to rise for a radio speech by Hitler. Marlene recalls, "I stood up, since I was a German—and I listened. From that hour on I knew a frightful epoch had begun in Germany and that everything I had heard in America about what was happening in my country must be true. I got off in Cherbourg and did not return home."

In 1937, in protest at the Hitler regime, Marlene became a U.S. citizen. Later she sang with Allied Troops and strode with them into Paris.

When she announced in 1960 that she was going back to sing in Germany for the first time in 29 years German extremists cried out: "This is impudence. We shall give her the proper German reception." But on the streets of West Berlin, where her German tour began, Marlene was greeted affectionately. On opening night, before an audience of 1,800, she sang her famous orch song, Falling in Love Again. Mayor Willy Brandt jumped from his seat to lead the ovation. But the adulation did not tempt her to move back.

"My daughter is American, and so are my grandchildren. Now my home must be in America too."

In November 1965 Marlene Dietrich received the Medallion of Valor of the State of Israel, awarded by Israel Bonds at a Salute to Israel dinner in Los Angeles.

● Avraham Ronai, veteran actor who plays "Mr. Bumble" in the Habimah production of Oliver, walked out on the show in a one-man strike last week following a hassle over billing. He was protesting Habimah's recently instituted "star system" which denied him billing with stars Shraga Firedman and Rivka Raz.

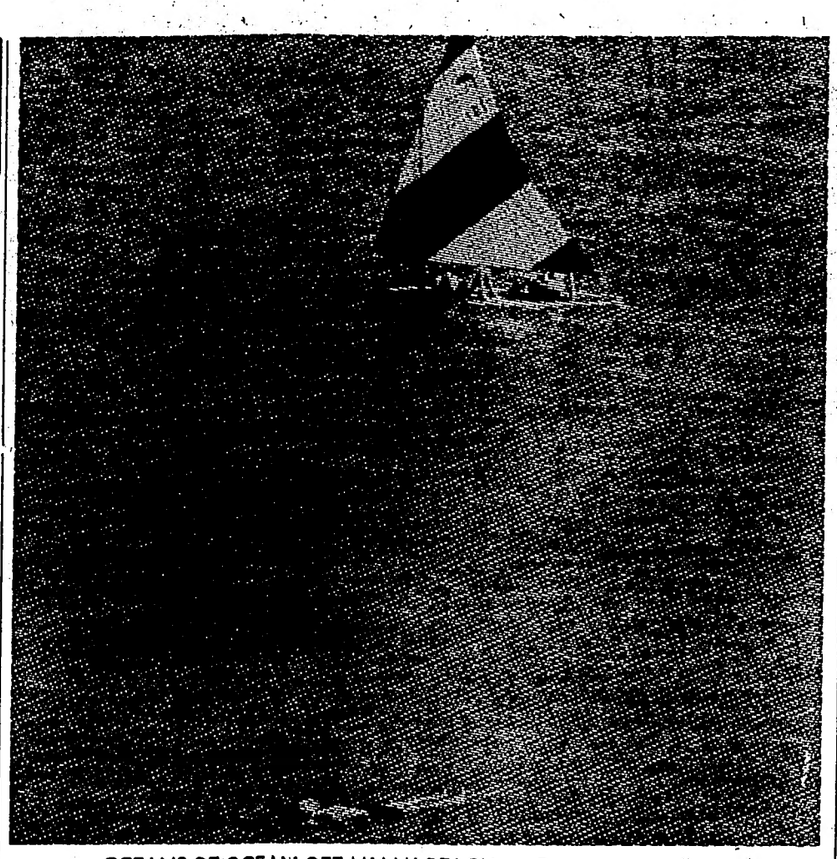
Budapest-born Ronai, 33, began acting as a child in Hungary and has appeared on Israeli stages for more than 13 years; he does not intend to leave Oliver nor Habimah.

● Mandy Rice-Davis, 21, is singing in a Jaffa nightclub. She says her turn includes songs in several languages including Yiddish. "I have many Jewish friends in London and I heard much about Israel from them,," she said.

CONTEST GIMMICK

Mann Martel, Canada's largest realtors, last year broke all previous sales records ... and made a record too. But only on a one shot basis, according to Maurice Lamond, Mann Martel's vice president and general sales manager.

The phonograph record is strictly an in-company promotion. It was made to promote a sales contest whereby salesmen who topped their sales quota would win an all expenses-paid holiday for two in Miami Beach. Last year 300 salesmen competed. This year the contest will be held again. As an incentive, interviews with the salesmen who had won and their wives at various places in Miami were tape recorded.



OCEANS OF OCEAN OFF MIAMI BEACH: — Room to stay afloat.

COLORFUL ELATH

By R. S. DOUGAN

The small Arkia aircraft touched down lightly and I was there. Elath, Israel's gateway to Africa and the most southerly point of her terrain. A few steps from the aircraft and I was walking the streets of a town of 13,000 people — a shiny new town sheltered in the sweep of an impossibly blue bay and dominated by picture postcard mountains in multi-hues of red and mauve, brown and black.

For me it was a return journey. Some 25 years earlier, as a member of the forces, I had bumped and humped my way over the desert from Gaza, to arrive tired, dusty and thirsty at the Trans-Jordan village of Akaba.

Here, together with a motley crew of other soldiers, I sweated over cipher messages in a summer temperature of 120°, or struggled to save our mud huts from disintegration in the torrent of the winter rains. But, in comparison, there was always the Bay, with its lagoon-like waters, where we fished, and swam and canoed, the surrounding hills brooding over all our activities as they had done when Lawrence of Arabia captured Akaba, in the First World War.

Sometimes, we would walk round the bay into Palestine, the frontier only marked by the tiny police post of Um-Rash-Rash. Here we would inspect the results of the policemen's fishing which they always hung out in the sun to dry. Often it included shark and octopus.

After a chat, a beer and an exchange of newspapers or books, we would plod back to camp, the silence of the bay broken only by a guttural world of Arabic scudding across the water from Akaba. As we passed along, we would skirt the one and only factory in the area — a tiny, one shack, ice-plant — and from his wicker chair on the balcony, the corpulent Greek owner would wave a greeting, then return to his slumber, fly whisk in hand, topee over eyes — a character direct from the pages of Somerset Maugham.

At night, the Gulf became a bay of silence, with lights from the camp flickering across the wadi like dancing fire-flies. Then a few of us would plow our way through the sand towards Akaba itself, where the Mukhtar, Abdul Mejid el Adwan, kept open house. Here, within the cool, whitewashed walls of his courtyard, the talk would be of war, of Palestine, of Akaba; and bitter coffee would circulate in tiny copper cups keeping pace with the conversation.

Sometimes, a wizened Arab claiming personal acquaintanceship with Lawrence of Arabia would join the group. Then the talk would be of this enigma of a man and his times. And all the while the little coffee cups would circulate with their bitter brew.

Now, as I walked these new streets, there was a dream-like quality about these memories, for it was difficult to reconcile the barren area this had once been, with the eruption of red roofs, the gleam of freshly painted shops and the ever-present movement of the many cars. Only the sparkle of the bay and changing colours of the hills were familiar. All else was new.

There is, however, something which remains in Elath, but which has disappeared from many other parts of Israel — a unity of interest among the inhabitants in the development of their town, and a universal air of informality and friendliness. "Coming to live here after Tel Aviv" said a friend (an old inhabitant of Israel) "is like reliving the period of the 'thirties' when everyone throughout the country seemed to know everyone else and we all felt the adventure and spirit of the time'.

There are, of course, other advantages to living in Elath. As a development area, inhabitants receive substantial tax concessions as well as such things as reductions on both bus and air fares to and from Tel Aviv. The journey by air takes about 55 minutes, the bus is six hours.

Flats and bungalows are also more reasonably priced and mortgages are easier to obtain than elsewhere. The bungalows usually consist of two bedrooms, large lounge, fitted kitchen and one or more spacious terraces. Many of the latest bungalows have extremely attractive patios incorporated into their design.

All building and dwellings have air conditioning of a special kind called a "desert cooler". This is necessary as Elath has very hot summers and warm winters. However, the climate is more bearable than the high temperatures would indicate owing to the dryness of the atmosphere.

It is this all-year-round warmth which attracts many to Elath, not least among these being that exclusive coterie of international beatniks now to be found decorating the best beaches throughout the world. They were something of a nuisance in Elath, but recently their shacks and shanties have been cleared away and many of them have moved on to more sympathetic shores.

Curiously enough, the local inhabitants say that although work was anathema to most of them, when the need for food forced them to undertake a few chores, they worked better, faster and longer hours than the average "poel".

If Elath has attractions for the settler, it has equal charms for the tourist. Several modern hotels have been opened catering deal of the visitor's leisure time, for Elath is a leisurely place.

However, in the experienced for varying depths of pocket, and in all of them the visitor will find satisfactory accommodation and food. Sun bathing and sea bathing occupy a great hands of the settlers from Neot Hakika (who have pioneered desert trips throughout the Negev) trips into the surrounding hills and wadis can be undertaken, where every bend and bump of the track will reveal new scenic marvels in sand and rock. And as if the land did not hold treasures enough, the trip is done in an amphibious vehicle so that it can be rounded off with a cruise down the bay — this should satisfy the most blase excursionist.

At night, across the water comes the gleam of cars riding the road from Akaba to Maan in Jordan, but from Elath both resident and visitor alike, can only watch and speculate. Likewise, no doubt, the Jordanians look across the bay to where Elath twinkles against the backdrop of the dark hills.

A short walk only, separates the two towns, but it might as well be a thousand miles. Twenty-five years ago I remember walking round this bay and in the space of a couple of miles, passing unhindered through four countries — Arabia, Jordan, Palestine, Egypt. Standing isolated in Elath, thinking back across the years, was like remembering time on another planet.

MUSIC FESTIVAL THIS WEEKEND

The fifth annual music festival of Jewish School and Youth Choirs will take place coming Sunday, February 20th, 2:30 p.m., in the sanctuary of Toronto's Holy Blossom Temple, according to Jack D. Pearlstein, Q.C., president of the Bureau of Jewish Education, and David E. Newman, Q.C., chairman of the Education and Cultural Committee, Canadian Jewish Congress.

Participating choirs are: Adath Israel Congregational School, Martin Shiff, conductor; Beth Tzedec Congregational School, Ruth Cooper, conductor; Borochov School, Bayla Chaikof, conductor; Holy Blossom Religious School and Youth Choirs, Ben Steinberg, conductor; Temple Sinai Religious School, Michael Cowan, conductor; Workmen's Circle Peretz School, Fagel Gartner, conductor; United Synagogue Day School, Ruth Cooper, conductor. Accompanying pianists will be Dolores Cowan, Esther Cronenberg, Fagel Gartner, Shulamit Kligman, Bonnie Madonik and Shaya Petroff.

There will be Hasidic songs, songs of the shtetl, songs of the Sabbath and festivals, songs of Israel, songs from the Prayer book, songs of I. L. Peretz, songs of Chaim Nachman Bialik. Approximately 400 children and youth will participate.

The festivals offer children of various ideological groups and schools affiliated with the Bureau of Jewish Education an opportunity for Jewish self expression through the medium of song and helps reinforce the feeling of Klal Israel and of Jewish unity among the youth.

DIAMOND WEDDING BELLS

Last Sunday evening the family of Mr. and Mrs. Getzel Stern, 3638 Bathurst Street, celebrated the couple's 60th wedding anniversary at Yeshiva Torah Chaim.

The Sterns have six children, sixteen grandchildren and ten great grandchildren. Mr. Stern has been a mashgiach for the past eighteen years. Mrs. Stern is a past president of Mizrachi Womens Organization of Toronto and the Ostrovitzer Ladies Auxiliary.

The couple came to Canada in 1924.

KEEP SMILING •

STARTING TO LEARN

Proud mama awakened her little sonny bright and early. "**Bubbella**, mine darling, now you're a little man, you're going to school. So, **Bubella**, you got to get dressed with your new suit. And you'll eat opp your breakfast like mama's little **Bubbella** so you won't be late."

And mama walked her **Bubbella** to school and left him with a goodbye kiss. "Don't forget now, **Bubbella**, you should be a good boy, mama should be proud of her little **Bubbella**."

She met him at noon and said with pride, "Oi, I got such a big boy... already going to school. So tell me, **Bubbella**, what did you learn iin your first day in school?"

"I learned my name is not **Bubbella**, it's Oiving."

NOSEY

"What's new at your house?" asked the nosy neighbor of the little boy.

"How should I know! They spell everything," answered the lad.

SATISFIED

The Hebrew school teacher asked one of his students if he said his prayers before meals.

Replied one youngster, "I don't have to. My mom's a good cook."

DOWN PAT

Miss O'Grady asked her third grade pupils to name the Four Seasons. Little Shmuel Cohen answered, "Mustard, horseradish, garlic and vinegar."

POET WILL LECTURE

Chaim Guri, Israeli poet, journalist and educator, will address a meeting sponsored by Toronto's Keren Hatarbut on Tuesday, February 22nd, 9:00 p.m., in the Zionist Building. Theme will be: Contemporary Poetry in Israel.

Chaim Guri served with the Palmach during his most decisive years. In 1950 he entered the Hebrew University and completed his studies in three years. He received his B.A. in Hebrew Literature, Philosophy, French Culture. In 1954 he studied at the Sorbonne under a scholarship. He returned to Israel in 1958.

Guri's first poems were published in the Palmach as songs sung by the fighters. He has written several books.

DOWN! DOWN! DOWN!

Yes! Air fares ...

... to Europe keep coming down with the result that more and more people are in a position to make their dreams come true. Your fond hopes for a trip to Europe and beyond can now easily become a reality.

HERE ARE SOME TYPICAL EXAMPLES:

Toronto to Rome $465.00 (Canadian funds)

Toronto to Moscow $616.00 (Canadian funds)

Toronto to Tel Aviv $671.00 (Canadian funds)

*In addition, there is now a special reduced rate on 21-Day Excursion Fares when purchased in combination with inclusive tours. We have a wide selection of such tours for your choice. For literature and for full particulars please telephone us at EM. 4-7331.

†These fares are subject to Government approval.

Planning a Trip?

Call Murray Heifetz or Allan Webber for information and reservations on air and sea travel, hotels, resorts, cruises and tours.

Let Dominion take the trouble out of travel!

DOMINION TRAVEL OFFICE LTD. 83 WELLINGTON ST. W., TORONTO EM. 4-7331

ENJOY PASSOVER AT FELDMAN'S KOSHER

ARETHUSA HOTEL MT. CLEMENS, MICH.

FOR RESERVATIONS WRITE OR CALL HO. 8-6812

1st SEDER APRIL 4, 1966

MINERAL BATHS

CONDUCTED SEDORIM

The Air-Conditioned Waldman HOTEL

RESERVE NOW FOR PASSOVER

STRICTLY KOSHER CUISINE

Only GLATT MEATS Served in the WALDMAN Manner

Under U Supervision

Private Beach, Pool, Cabana Colony

21" TV in Every Room it's always "SHOW TIME" at WALDMAN'S

$13 *daily per person, double occupancy Mar. 8 to Mar. 30 *30 of 133 rooms INCLUDING MEALS

Cantor VICTOR GELB will conduct SEDER and Holiday Synagogue Services

Write Direct or Call TORONTO OFFICE 483-3325

Private Beach, Pool Cabana Club, 21" TV in Every Room It's always "SHOW TIME" at WALDMAN'S

OCEANFRONT AT 43rd STREET, MIAMI BEACH

Book your air, ocean and bus travel

Toronto's oldest travel agency

BOOKING OFFICES

D. DWORKIN & CO.

EM. 4-9337

525 Dundas St. West, Toronto

EAT KOSHER IN ACAPULCO

Hungarian Kosher Restaurant rabbinically approved and supervised by Rabbi Hershberg of Mexico City. Located at the Playa Suave Hotel, Costera Miguel Aleman, 253; Tel: 2-20-14. Open yearly from DECEMBER 15th TO APRIL 1st. Special attention paid to every guest by your hostess, MARIKA GANCZ.

OK TRAVEL TOURS

CRUISES

SUNSHINE VACATIONS

697 Bay St. EM. 6-9488

O.K. JOHNSON & CO., LIMITED

Now is the time to ensure your child's attendance at an Ontario Zionist Region Camp sponsored by Canadian Young Judaea

CAMP SHALOM

GRAVENHURST, ONTARIO

For Children Age 9 - 14

or

CAMP SOLELIM

SUDBURY, ONTARIO

For Children Age 14 - 16

Call 787-6171 or write 188 MARLEE AVE. Toronto 19, for information

COLLEGE WILL BE A BALL THIS FALL... if you take a COLLEGE PREP COURSE at the Famous HARBOR ISLAND SPA Charm School

3 wonderful weeks (July-August) to learn modeling, make-up, speech, hair-styling ... swimming, waterskiing, dancing, tennis, golf and more!

For complete details write: LARRY PASKOW'S HARBOR ISLAND SPA

MIAMI BEACH'S ONLY WATERFRONT HOTEL FEATURING A $1,000,000 HEALTH SPA

79th ST. CAUSEWAY, MIAMI BEACH, FLA. PH. 795-7001

OPENS JULY 3rd

10% DISCOUNT if registered before FEB. 28/66

PLANNED CAMPING PROGRAM 6 TO 16 YRS.

40th SEASON Camp Yungvelt

PICKERING, ONT.

Register your child in Canada's only Yiddish Secular Camp

8 WKS. SEASON July 3 - Aug. 28 $375.00

1st PERIOD 4 WEEKS July 3 - July 31 $200.00

2nd PERIOD July 31 - Aug. 28 $175.00

Under the supervision of a resident director; camp mother; registered nurse; swimming & life guard instructors; dramatics; Yiddish classes; folklore; sports; art & crafts; theatre outings; overnites; boating; pony & horseback riding; olympic swimming pool.

Sleep in bungalows with modern sanitary conveniences, wholesome food, experienced staff of counsellors. Further information contact: Camp Yungvelt - 471 Lawrence Ave. West; RU. 7-2081, Toronto.

GROSSINGER CALENDAR

SCHOOL HOLIDAY AND WINTER FESTIVAL Tues., Feb. 22, to Sun., Feb. 27

52nd ANNUAL GROSSINGER WINTER CARNIVAL WEEKEND March 11-13

SINGLES' WEEKEND March 25-27

GROSSINGER BRIDGE CLUB CHAMPIONSHIP Thurs., March 31, to Sun., April 3

DANCE FESTIVAL WEEKEND April 1-3

Grossinger's GROSSINGER, NEW YORK, Has Everything ...the BEST for each GUEST (AREA CODE 914) 292-5000 or your travel agent

GROSSINGERS NEVELE CONCORD LAURELS

FISHER - FREMONT Travel Limited

535 EGLINTON W. 481-3323 (6 lines)

OCEAN TERRACE HOTEL & STUDIO APTS. AIR-CONDITION & HEAT ON THE OCEAN at 74th St. MIAMI BEACH, FLORIDA SYLVAN H. SCHOENTHAL Owner-Manager

CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES

Vesely & Greben TRAVEL AGENCY

360 BATHURST ST. — EM. 3-4366

CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES CRUISES

Corson Helps You Choose The Perfect Student Tour

There are scores to choose from. Educational, fascinating, inspiring tours of Israel, France, Italy, Switzerland, England, Greece, Spain and many other countries of the world. All planned and supervised by such reliable tour organizations as ARISTA, SIMMONS, FUGAZY, UNIVERSITY and S.T.O.P.

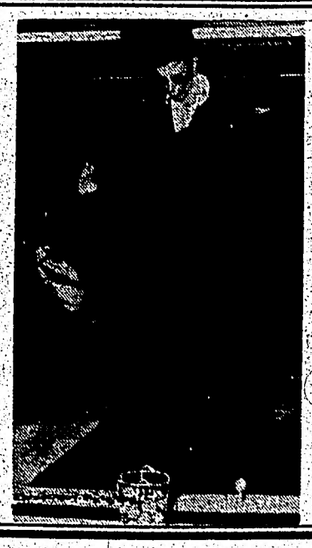
But it takes an expert to select the one tour that will satisfy the needs and personality of your son or daughter. That's why so many parents consult us. As specialists in student tours for many years, we handle tours of all the organizations mentioned above, plus many more.

Let us guide you in selecting the proper tour for your favorite student. But don't delay. Now is the time to book for this summer, to avoid missing the choicest tours.

Corson Travel Service

483 EGLINTON AVENUE WEST

TEL. HU. 1-5167



• GOLFERS •

"Put Yourself In George Knudsons Shoes"

AT

IRV. LIGHTSTONE'S

TORONTO SCHOOL OF GOLF

SHEPPARD PLAZA

'Canada's Largest Indoor Golf School'

DAILY, WEEKLY, MONTHLY OR SEASONAL MEMBERSHIP

635-5044 • INQUIRE • 635-5044

C.P.G.A. AND U.S.P.G.A. TEACHING PROFESSIONAL STAFF

NEW AND USED PRO ONLY GOLF EQUIPMENT

IRV. LIGHTSTONE • WALLY BYERS • KEN JACOBS • BOB ROSE

JOE RICE • MEL TAYLOR

638 SHEPPARD AVE. W. (Sheppard & Bathurst Plaza)

THE CANADIAN JEWISH NEWS

PUBLISHED EVERY FRIDAY

MAIN EDITORIAL AND BUSINESS OFFICES:
1218 Eglinton Ave. W., Toronto (10), Ont. Telephone: RU. 9-1895

M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor

VOL. VII: NO. 7 (321)

Subscriptions: $5.00 per year, $12 — 3 years; U.S.A.: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.

Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash

CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

The Canadian Jewish News cannot be held responsible for the Kashrut of products advertised as kosher, nor will it be held accountable for financial losses due to printing errors in advertisements.

WELCOME TO TORONTO

DAY SCHOOLS PTA CONVENTION

This coming weekend Toronto will be host to the North American PTA convention of Torah Umesorah. For the few uninitiated, Torah Umesorah is Hebrew for Learning and Tradition. The organization carrying this name is the All-American movement for Hebrew Day Schools.

When Torah Umesorah began its activities in 1940, there were but thirty-five Jewish day schools functioning on the entire continent; the majority of them were not the most excellent institutions of education. Now in North America, the number of Jewish all-day schools where students receive both secular and religious training is close to four-hundred, the overwhelming majority of them Orthodox.

* * *

The special contribution of the Jewish Day School movement in the last quarter-century has been the demonstration that integral Jewish education is the only road to Jewish survival in our modern society: a Jewish school is not only a "heder" — where a child is taught religious subjects, Hebrew or Jewish history; it is rather, to paraphrase the verse of poet Bialik about the yeshiva, the center where the soul of our distinct people is forged.

There can be neither Jewish distinction nor distinctiveness without an integral Jewish education. And this Jewish distinctiveness is not separatism. In fact, now that the Jewish day school on the continent has proven beyond any doubt that it produces the most integrated citizen and some of the best scientific minds, the Conservative and Reform Jew as well are taking steps to establish day schools.

Thus the Toronto community welcomes the Torah Umesorah PTA conference with pride. It bids the day school movement to go on from strength to strength so that it moulds a new generation of integrated North Americans who simultaneously will carry proudly the banner of our glorious Jewish civilization.

NEGROES AND JEWS

THE MASLOW INCIDENT

We cannot minimize the Maslow incident as does James A. Wechsler in his New York Post, who calls it a "sad storm". We understand Wechsler's embarrassment, in a paper which tries to equate the Jewish position with the Negro problem in North America. Let us, for the record, recapitulate the Maslow affair.

● An American Jewish leader resigned from the national board of the Congress of Racial Equality, accusing the organization of reacting with "flabby" moral fiber to an anti-semitic remark by one of its officers in Mount Vernon.

Will Maslow, who is executive director of the American Jewish Congress, joined a chorus of protests against what he called "the vicious outburst" of a 32-year-old Negro who last week told an audience of 100 men and women, including Jews, that "Hitler made one mistake when he didn't kill enough of you."

Clifford A. Brown, who made the statement at a meeting of the board last Thursday night, also resigned from CORE. James Farmer, the organization's national director, called the resignation "a fine idea." Mr. Brown had been the Mount Vernon chapter's educational chairman.

Mr. Maslow's resignation from the 39-member national advisory committee was made in a letter to Mr. Farmer and was prompted, not by the "horrifying" comment about Hitler, he said, but by CORE's "tepid and ambiguous response to it."

"I cannot continue an association with a group whose moral fiber is so flabby," he asserted.

Byard Rustin, another prominent member of the committee, said he also felt that the response was 'not strong enough." As soon as CORE officials learned that Mr. Brown had made the remark, "there should have been no debate about whether to keep him in this or any other civil rights organization," Mr. Rustin declared.

Mr. Farmer issued a statement disavowing Mr. Brown's "intolerable" racial slur, and ordering an investigation of it. But also "intolerable," he said, were the Mount Vernon School Board's "delaying tactics" on integration.

Elaborating on the national CORE leadership's position, a spokesman said that the investigation would center on "the context of the remark about Hitler, prompting Mr. Maslow to ask, 'can you conceive of any context that would make Mr. Brown's outrageous statement permissable?' "

Mr. Brown shouted the remark during a tumultuous public discussion of a state order under which Mount Vernon must submit by March 15 an acceptable for ending de facto segregation in its schools.

Half an hour after the remark, which had brought such cries from the audience as "you don't deserve to be integrated with a worm," Mr. Brown took the floor again and made a "public apology, stressing also that he had spoken only as an individual.

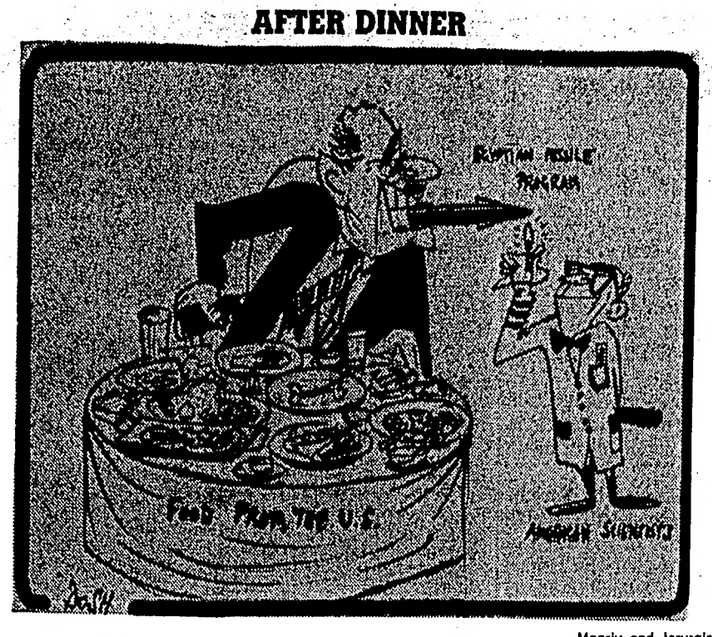
* * *

Thus for the incident itself. But the "Jewish" New York Post which never mobilizes New Yorkers in the battle for Jewish rights as it fights for its new Negro readers, stated (in Wechsler's column):

"The breach must be overcome . . ."

But how?

AFTER DINNER



Maariv and Jerusalem Post

THE MAN WHO CAN SAVE DE GAULLE

By MAURICE CARR

Jerusalem Post Service correspondent in Paris writes in his Letter of President de Gaulle's decision to accord extraordinary powers to M. Michel Debre, whose task will be to handle domestic development. Debre, who thinks in terms of "more prosperity for more Frenchmen," will be expected to produce spectacular results before next year's parliamentary elections. Though Catholic, he is a descendent of one of the most Orthodox rabbis in France.

General de Gaulle has drawn the moral of his re-election ordeal. What France wants of him is not less, but more grandeur — particularly on the home front as well as in the foreign field. His own passion lies, of course, in international affairs. So to take care of domestic matters he has called in M. Michel Debre.

M. Debre, behind his conventional title of Minister of Economy and Finance, has really become a Super-Minister of National Grandeur. So extraordinary are the powers vested in him that he may preside over Cabinet meetings of his own, without either General de Gaulle or the Prime Minister, M. Georges Pompidou, in attendance.

Earlier, when M. Debre was himself Premier, the satirical weekly "Canard Enchaine" nicknamed him "L'amer Michel," Bitter Michel. And bitter he was. For he who had sworn to keep Algeria French had to act as the Gaullist surgeon amputating that North African colonial limb. Relieved of office after this sad service, he set to thinking about the future of France, shrunken to her own territorial "hexagon." Of sanguine temperament, he discerned a new path to French greatness, which he charted three years ago in a then little-noticed book," "Au Service de la Nation" (Stock, Paris).

This 279-page essay, "At the Service of the Nation," probably incited General de Gaulle to give M. Debre his present job. It will be another week or so before M. Debre ends his current flurry of consultations with all sectors and social strata of the French economy. But already, on the strength of his writings, it is possible to predict not what detailed measures he will announce, but what ultimate goals he will be aiming at.

The primary objective for France (as, incidentally, for Israel) is to double as fast as may be her population — to 100 million persons. France would here and now, M. Debre points out, count 125 million inhabitants, if she were as thickly peopled as present-day Germany. Consequently, he advocates large-scale immigration; improved medical care; a campaign against alcoholism, which is the "disgrace" of this country and which annually kills 20,000 people, not counting accidents caused by drink; sympathetic assistance to unmarried mothers; and last but not least, increased family allowances to encourage couples to have more children. If in the East and Far East the problem is over many mouths to feed, in France the more people there are at work the richer everybody will be, says M. Debre, who abhors Malthusianism.

More prosperity for more Frenchmen is, then, the watchword. While there is room for private initiative, the government must take supreme charge. It alone can lay down a programme to ensure that France will become self-sufficient in energy; at present, half of her fuel comes from abroad. It is up to the government to launch new industries, which is so much more important than to nationalize old ones. Foreign investments should be welcomed, and indeed promoted through a special agency, which must, however, see that France is not "bought out" but retains command of her own vital interests.

Higher productivity, enhanced wealth must be matched with a more equitable distribution of the good things of life.

Equality between all men is unattainable. But the disparity in their riches and status can and should be radically reduced. To this end, M. Debre would crack down hard on capitalist profiteering, would strengthen the trade unions, set up colleges for militant workers' leaders, associate shop stewards with technicians and management in the running of factories and, in the final resort, make the workers part-owners of the plants they operate.

In education, in all walks of life, the ladder to the top is to be kept open for just everybody. To prevent class segregation, M. Debre proposes the erection of "mixed" blocks of flats, with dwellings ranging from the most modest to the most luxurious in one and the same building. He considers this better than the present fashions of separate houses and distinct neighborhoods for different classes.

Military Service

Characteristic of M. Debre's general attitude is his view on compulsory military service. With the new atomic armament, fewer men are required, albeit for a longer period of highly technical training. Yet M. Debre is opposed to exemptions for those who are "surplus." They should be roped in to do some kind of national service, so that there may be no suspicion of discrimination or favouritism.

M. Debre, who has become the white-haired boy of the Leftist Gaullists, has never applied to himself a Left label. But it fits him. His outlook is progressive, even extremely so; though not in a facile way. He is anything but a demagogue. He sounds more like a rugged old kibbutznik, to whom labour is sacred. He is contemptuous of overmuch leisure. Not for him the 30-hour week, the two-month annual holiday, the retiring age at 55 or less. He does not believe that automation can within the foreseeable future replace manpower.

In all this, M. Debre makes no claim to startling originality. But he has elaborated a policy of grandeur for every member as well as for the whole of the nation. And no one, not even his political adversaries, would doubt his sincerity. When he declares himself for expropriation, or "municipalization" as he calls it, of building sites throughout the country, unless scandalous speculation ceases, he means just that.

Wielding as he does now vast authority and having the opportunity to exert his impassioned patriotism to entirely constructive purposes for the first time in his still young career, M. Debre is expected to do big things. But, and this is his difficulty, he must do them in a tearing hurry. He must produce such spectacular results so quickly, that when parliamentary elections are held in the spring of next year the voters will feel they cannot afford to throw out the Gaullist majority for the mere pleasure of a change.

On the other hand, the new Minister of Economy and Finance must be careful not to arouse the monster of inflation which his predecessor, M. Valery Giscard d'Estaing, laid low in three years of unpopular but necessary austerity.

The fate of the Gaullist regime largely rests today in M. Debre's hands. He has many jealous friends, to say nothing of overt enemies, who are praying that he should fumble and stumble.

TO HEAD P.M.'S OFFICE

Dr. Yaacov Herzog, former Assistant Director-General of the Foreign Ministry, is due back in Jerusalem from Switzerland after convalescence of almost six months. Reports that he was about to take up a new appointment as Director-General of the Prime Minister's Office were dismissed as premature in official circles.

It is understood that his candidature for the post has been mooted for some time, but any decision will have to await consultations with the Prime Minister. It will be recalled that he was compelled on the advice of his physicians last September to resign from the position of Chief Rabbi of Britain to which he had been appointed three months earlier.

ARE THEY STILL JEWISH IN WROCLAW?

by GEOFFREY WIGODER

Geoffrey Wigoder, in the Jewish Scene, discusses a study on the attitudes and living conditions of the 1,200 Jewish families settled in Wroclaw (formerly Breslau), in Poland. Most of the families came to the city from other areas after World War II.

A steady flow of material is avaliable on the Jewries of the Western world, but knowledge of Eastern Europe and Russian Jewry is extremely limited. Most of what is written about the great Jewry of Russia is based on a piecing-together of snippets of information; apart from the 1959 census figures, there has been no authoritative information whatsoever since World War II on Russian Jewry.

The situation is somewhat better in the other East European countries, where the lack of information is not always the result of lack of good will, but in some instances can be attributed to the comparative lack of development in the social sciences. It is therefore of great significance to find a demographic study of an East European Jewish community. The community in Wroclav (still better known to many as Breslau), which until 1945 was in Germany, but since then has been part of Poland. The sudy was made by Szyja Bronsztjen of Wroclaw University. He has already published in Polish a number of studies of centemporary Polish Jewry, and this study, which originally appeared in a Polish journal, appears in English in the latest edition of "The Jewish Journal of Sociology". Here is a summary of his findings:

He estimates that 1,200 Jewish families live in Wroclaw. A certain poblem is to determine what is a Jew. As he says "in some of the capitalist countries the question could be put in terms of religion, but this is completely unacceptable in Poland today, where religion has become a personal matter for each individual citizen". His own conclusions were reached by a consideration of nationality together with mother-tongue. His figures for the community were based on the number of repatraites of Jewish nationality, and compared to the list of subscibers to the Polish Yiddish paper, "Flolksstimme". The questionnaires covered 21 per cent of the Jewish population, which Bronsztejn considers an adequate sampling.

From Soviet Union

The first question in where the respondents were in 1939. Almost 91 per cent were living in what was then Poland, and 9 per cent lived in other countries — of which almost 7 per cent had been in the U.S.S.R. Over a half arrived in Wroclaw in the immediate postwar period (1954-8) while a quarter were repatriaited from Russia in the 1956-60 period. During the period of the German occupation almost 89 per cent had been in the U.S.S.R. and hence had escaped death On the others 5.6 per cent had been in Nazi-held territories, 32 in concentration camps and 0.8 per cent in ghettoes. Almost 6 per cent had served in the

(Continued on page 8)

LETTERS TO EDITOR

Dear Editor:

As a member of Toronto's Jewish community, I consider it my duty to speak up regarding our YMHA.

The YM and YWHA literally is the center of all Jewish cultural, social and athletic activities. Yet an observant Jew, visiting the "Y", unfortunately can eat only chocolate bars and coke in the cafeteria as there is no kashrut supervision. Surely our own Canadian Jewish Congress can use its power and authority to better this unfortunate situation for those Jews still clinging to tradition.

Also it seems that our center is called the Young Mens and Womens Hebrew Association under false pretenses, for now it has become non-denominational. In fact, its hockey team, a unit of the Zionist League, has a few non-Jewish members. Is it not true, that our youngsters, coming into contact with non-Jews in a purely social atmosphere, can help increase the already high percentage of Jews in Ontario who intermarry?

DAVID WOOLF
Wm. Lyon Mackenzie Collegiate
Downsview

SERMON FOR THE WEEK

HUMAN DIGNITY

After the giving of the Ten Commandments the first piece of civil legislation to be enacted concerns the slave and the conditions governing his employment. "This law," wrote Kalisch, "exhibits that spirit of moderation and humanity which is the chief characteristic of the whole Mosaic legislation. God had raised the whole nation to be free citizens and therefore its every member was destined virtually to enjoy liberty. Personal liberty was the supreme principle of civil right."

A profound thought, indeed, for it transcends the limited application of this legislation to the slave. It was not the slave who was to be considered but the possibility of human enslavement. Such law was not directed to any section of the community but to the whole of society. This was not merely a principle of law, but the foundation upon which the whole of Jewish ethics rests. It is a principle which governs all human relations in every facet of social contact.

The sanctity of the human personality was ordained by Scripture at the very commencement of our national existence. It is virtually an integral part of the concept of man's creation and reflects the truth that man was created in the image of God.

Such an elevated concept was intended to be a major factor in the life of society which required practical expression. It is the charter to man to claim the place in society which is rightfully his. This charter was given to every man. It is part of his birth-right.

When this principle is applied to all human relationships, it affects all classes of society. Biblical reference to the slave can, in its widest connotation, symbolise the relationship not only between master and servant, but also between employer and employee, between those who hold office and those who are expected to serve under instruction.

In a word, the law and inherent principles apply to all those spheres where temptation exists to lord one's position at the expense of others. Similarly, it may well apply to those who tend to feel self-important and, as a result, seek to make others feel humbled and low.

It is necessary that one should constantly bear in mind the charge which was given to our ancestors at the commencement of their national life. The Jew must not enslave either directly or indirectly. To crush another man's spirit is a sin against God. The denial of human liberty implies the diminution of human personality.

What a profound lesson is conveyed by this legislation, and how universally applicable it is, particularly at a time when race consciousness is so prevalent and men are classified and, as a result, degraded because of the outward differences they display.

It was indeed an inspired idea to give this law priority of place in the Jewish statute book. The way to God is best achieved through our concern for man, giving him the dignity which is his by right.

Yiddish Master Of Scots Sculptors

BY CHARLES S. SPENCER

We've all heard of the "only Yiddische Scotsman in the Irish Fusileirs"; well I want to write about one of the most famous Glaswegians born in Estonia. To look at and listen to Benno Schotz, with his ruddy, sturdy features and his broad Clydeside accent, he is as typical a Scot as you are likely to find.

Now in his 73rd year, he is one of the most distinguished Scottish artists, sculptor to the Queen and greatly beloved by the Glasgow Jewish community and the thousands of students who studied under him at the Glasgow School of Art.

Schotz was born into a cultured Orthodox middle-class Jewish family and left home at the age of 19 because of the difficulty of entering a Russian university. He went to Darmstadt and a year later, at the age of 20, joined his brother who was studying at Glasgow University. At first he studied engineering, but attended evening classes for modeling and later enrolled as a part-time student at the Glasgow School of Art — of which he later became head of the sculpture department.

He first exhibited in 1917 and next year his work was chosen for the Royal Scottish Academy. Some 20 years later he was himself elected a Royal Scottish Academician.

Schotz married an attractive Scots Jewess and has two children. He lives in a large Victorian house to which he has added an imposing modern studio complete with every kind of apparatus, including an acetylene welding shop.

A small, wiry, nimble man, with a warm-hearted charming manner and a breezy humour, he is intensely Jewish, still traditional in his way of life, with a deep culture based on his Yeshivah training. Schotz proved a good friend to Jewish artists who came to Scotland as refugees from Nazism, including Jankel Adler and Josef Herman.

In Scotland, Schotz is regarded as one of the leading artists. He made his name primarily as a portraitist and also executed a large number of statues and memorials for public buildings. In his portraiture, greatly influenced by Epstein, he has uncanny knack for likeness.

He once appeared in a television program when within twenty minutes, during which he spoke incessantly, he modeled a fine head of his friend, the Scots poet Hugh MacDiarmid. His portraits of leading Scotsmen include the playwright, Bridie, Lord Boyd Orr and the politicians, Bonar Law and Campbell Bannerman. A head of Keir Hardy is in the House of Commons.

He has also done fine portraits of Herzl, Sholem Asch, Lord Samuel, Paul Robeson and Hugh Walpole, the novelist. To list all his portraits, which include many of his friends and well known Scots Jews, would be well nigh impossible.

Recently his head of Ben Gurion was presented to the Bezalel Museum, Jerusalem, by a group of his admirers in Scotland.

When one considers that he is almost self-taught, his understanding of the human form is remarkable. Although there is great strength and expression of a definite personality in his work, it is never strident or overbearing.

One of the most attractive features of his character is a real modesty, to which is allied a curiosity in new forms and materials and the striving for fuller expression. In recent years, in fact, Schotz has broken away from the more formal sculptural aspects of his work to seek a freer, more spontaneous manner. This springs from a love of the gaunt bare forms of trees in winter and an interest in materials which are strong enough without needing casting.

He has used plastic metal and concrete in a number of outstanding works. The finest, perhaps, is "Earthbound", a seven-feet high plastic metal group which exemplifies the natural lyricism of Schotz' recent work and the freedom which the new materials permit.

Although, as I have said, Schotz is an intensely Jewish person, and known to be such, in recent year he frequently has been commissioned by Catholic churches. There is nothing hypocritical in this. Schotz is a professional artist and, like his great predecessor, able to produce work of outstanding quality for whoever commissions it and for whatever purpose it is designed. Unfortunately, Jewish authorities have never given him equal opportunities.

(Copyright by The Canadian Jewish News and JCNFS)

RISE AND FALL OF A MARRANO

by Henry Santon

Cyprus, built on a rock in the midst of the blue ocean, is not only one of the most beautiful but also one of the most troubled islands in the Mediterranean. A dozen civilizations have left their imprint there in the form of Greek temples, Roman baths, caves of the early Christians, painted churches of the Byzantines, siege-proof fortresses of the Venetians down to the solid stone dams built by the British.

"Today the principal monument of the Jews in Cyprus is a network of catacombs between Famagusta and Larnaca, more ingeniously contrived than the tombs of the Bronze Age, though dating from 1947. The Jews had dug them illegally to escape from the British internment camps," said Patrick Balfour in his book "Journeys in Cyprus" but he conveniently overlooked that Jews had already lived there in large numbers long before the destruction of Jerusalem by Titus.

One of the oldest settlements in the Diaspora, the Jews of Cyprus(goaded by Roman maltreatment, had risen in revolt as early as C.E. 116. So heavy were the losses they inflicted upon their enemies that it was ruled at the termination of this appalling bloodshed that no Jew, not even those driven ashore by adverse weather, ever was to set foot again on the island.

Driven out from many lands at the whim of hostile rulers, they also gradually came back to Cyprus. In number those who returned may seem insignificant, but not in stature and importance, for no other Jew ever reached such a pinnacle of fame and power than Joao Miguez, later known as Joseph Nasi.

Son of a Spanish-Portuguese Marrano, brought up outwardly as a good Christian, he eventually was told that he was of Jewish origin. At that time he also was instructed in the tenets of the Jewish belief.

When his father, a Royal physician with a promising career, died quite young, the boy was brought up by his aunt, Beatrice of Gracia and a remarkable and most outstanding Jewish woman of the sixteenth century, member of a family who forcibly had been converted after their flight from Spain to Portugal at the time of the expulsion in 1492.

Young Joao mastered many languages and distinguished himself not only as a good swordsman but also in all martial exercices. When his uncle died in 1536 he went with his aunt to Antwerp by way of England The short stay there widened his already vast knowledge of international affairs.

He grew to maturity in the Low Countries, where he became acquainted with many merchants and artists. The wealth of his family and his suave manners also made him welcome at the court of the Queen Regent.

Knighted by Charles V, he travelled extensively for his family and contracted many important loans. His aunt relied heavily on his judgement; when she made her hurried and secret departure she left all her affairs in his hands.

In Ferrara, Italy, Beatrice finally threw off her Christian disguise and became known by her Jewish name, Gracia Nasi. In 1553, she settled in Constantinople where she helped many persecuted Marranos, founded synagogues and established many scholarships.

Joao meanwhile had wound up his vast transactions and made ready to journey to Turkey. Accompanied by five hundred Marranos who had found temporary residence in Italy, he travelled in great style. Soon after his arrival he, too, entered the Covenant of Abraham and took the name Joseph Nasi.

When he married his beautiful cousin Reyna, the dowry was said to have exceeded that of the Medicis. Surrounded by many servants, his villa overlooking the Bosporus indeed competed with the mansions of the high-ranking nobility.

At first he was received by the Grand Vizier but soon he was also invited to the Sublime Porte. Anxious for every bit of information and distrustful of foreign merchants who visited Constantinople, Suleiman the Magnificent quickly realized that he could trust this Jew. He correctly figured that his loyalty was not only underwritten by commonsense but an even more convincing necessity.

Soon Joseph became a frequent visitor to the palace and was rewarded for his advice and opinion with lucrative concessions and assurances of protection.

Then the Sultan's second wife began her bloody intrigue to replace the rightful heir to the throne with her own son. She eventually suceeded and when Suleiman died in battle in Hungary, Selim II became the new sultan. With his accession to the throne, Joseph's star really began to rise.

Selim II was very fond of Joseph who was given the title Duke of Naxos, a group of islands lying north of Crete. In foreign affairs his influence in the Council was comparable almost to that of the Grand Vizier himself.

Yet, in spite of all the honors, he, a non-believer, did not hold any official position. He could easily have followed the example of other career-conscious foreigners who had embraced Islam. Instead he continued to supply the Sultan with important information gathered through his wide network in Europe and with the choicest wines from his own vineyards in Cyprus.

War between Turkey and Venice, long rumored, was now imminent. There were those who believed that Joseph was responsible for that conflict over Cyprus. The Sultan actually had once promised to make him the ruler of that island. It has been said that Joseph had made all preparations for assuming this royal dignity.

Speculation now continues, as it did then, whether he was driven by personal ambition or by a deep-rooted urge to find a solution for the Jewish problem. Actually it is known that he had ordered not only a crown but also a royal standard which proclaimed "Joseph Nasi, King of Cyprus."

In spring, 1571, the Sultan presented an ultimatum to the Venetians demanding the surrender of the island. In May a fleet with fifty thousand men aboard passed through the Dardanelles, and on July 1 Turkish troops began to disembark on Cyprus.

Turkey's victory brought about an agreement for an alliance between the Pope, Venice and Spain against Turkey. Longstanding jealousies temporarily were laid aside and on October 7 the two fleets engaged in the Gulf of Lepanto. It was one of the greatest sea battles since Roman days.

After a ferocious struggle in which Joseph actively participated, the allied powers gained a victory more complete than had ever fallen to Christian forces in the drawn-out struggle against the Crescent.

The Grand Vizier originally had been opposed to this engagement. He wanted first to settle with Spain before tackling Venice but his advice was overruled. Negotiations now followed and while Turkey lost the most important sea battle, she won the peace. Besides paying a large indemnity, Venice ceded to Turkey the island of Cyprus.

Though the Sultan had invited five hundred Jews to settle on Cyprus to help consolidate Turkish rule, Joseph never was to become king of the island. Instead the defeat at Lepanto marked the beginning of his decline.

Rabbis and eminent scholars considered it an honor to belong to the yeshiva of the exalted prince. His richly furnished library welcomed such colorful figures as Amatus Lusitanus, the world-famous physician and philosopher.

Cyprus remained under Turkish rule for three centuries up to the time its administration was transferred by amicable agreement with the Sultan to Britain in 1878. The Sultan remained its nominal sovereign until the island was formally annexed by the British in 1914. The change of government in the nineteenth century was, by curious coincidence, the work of a Christian of Jewish birth, Benjamin Disraeli.

Cyprus became an independent republic within the British Commonwealth in 1960.

(Copyright JCNS)

RABBI - ARCHEOLOGIST AWARDED

NEW YORK (JCNS) — Rabbi Dr. Nelson Glueck, the president of the Hebrew Union College-Jewish Institute of Religion (Liberal), was presented with the Governor's Award of the Ohio Newspaper Association in Columbus by Governor James Rhodes of Ohio for his services to biblical studies and archeology.

RUSSIAN DEFECTS THEN HAS CHANGE OF HEART

STOCKHOLM, (JCNS) — Mr. Lev Kaganov, a 32-year-old Jewish ski instructor from Moscow who arrived in Stockholm some weeks ago with a Russian ski team, returned home on Sunday after earlier reports that he was seeking political asylum in Sweden.

He said he had hoped to become a language teacher in Sweden and he had been offered a post at Stockholm University. He speaks a number of foreign languages and lectures in the Soviet Sports Ministry.

Last week Mr. Kaganov moved from his Stockholm boarding house to the Soviet Consulate to meet his mother, Mrs. Hanna Leibovitch, a former chemist, who had come from Moscow.

But at a press conference called by Mr. Rymko, the Soviet press attache, Mr. Kaganov said it was not his mother who had persuaded him to return. He had decided to do so before her arrival and not for political reasons.

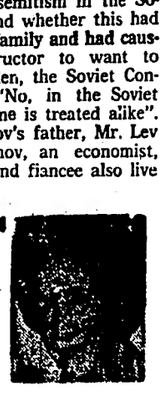
He had begun to like Sweden very much, but then he discovered that "there is no place like home, and that a man without a homeland loses everything".

Mr. Rymko said that Mr. Kaganov would not be punished on his return. Asked whether there is antisemitism in the Soviet Union and whether this had worried the family and had caused the instructor to want to stay in Sweden, the Soviet Consul replied: "No, in the Soviet Union everyone is treated alike".

Mr. Kaganov's father, Mr. Lev Simon Kaganov, an economist, his brother and fiancee also live in Moscow.

HUMAN RELATIONS

Language Barrier



DR. ROSE N. FRANZBLAU

QUESTION: I am 17 and going steady with a boy, 19. We each go out with other boys and girls and to parties separately. (Not often, as we are both studious and study a lot).

My boy friend is in his second year of college and I am a senior in high school. I intend to go to college. We enjoy each other's company very much. We have often talked about marriage after he graduates from college

However, I am American and he is Spanish, but of the same religion. I have gone to many of his friend's parties with him and they all speak Spanish. They talk to me in English only upon greeting me. I feel out of place many times because I don't understand their language.

I wonder if this language problem and his different background would be a barrier to our happiness if we get married. My parents do not object to my going with him and he is a very fine boy.

ANSWER: Youngsters who like each other and who date each other fairly steadily always consider the possibilities that a lasting union may come from the relationship. When the subject of marriage is brought up between them, it is usually marriage and its responsibilites in general that are considered, much more than a marriage to each other.

When youngsters begin to talk about marriage at too early a stage in their lives, they often are not prepared to take on any of its emotional or financial responsibilities. They do so as a prelude to breaking up the relationship.

Discussion of marriage seems to say that the other is being seriously considered and is therefore cared for a great deal. But after such a declaration, the break-up can then proceed without too many guilt feelings about hurting the other one.

It is generally true that the greater the similarity of background, the easier the adjustments and the better the forecast for a lasting marriage. Sometimes, a great difference in background is the very thing that makes the other attractive. One feels unique in being different, and the other feels quite special for getting someone who is so different. But it must also be said that this kind of attraction may be a way of resolving a psychological problem. After marriage, the difference may become less attractive. Then it may be the cause of difficulties or even of a break-up.

A language difference is perhaps one of the easiest to work out. You could study the language of his group and become bilingual too. But apparently more than the language difference is concerning you. Although fully accepted by this young man, you feel rejected by his friends. You may feel that, if this boy were more considerate of you, he would talk English and suggest to his friends that they do so..

Both of you have several years of study and work ahead of you. Also, being young, you have a number of years of freedom while you prepare yourselves for a lasting relationship. Premature avowals of lasting love can only end in disappointment and disillusionment.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

VANDALISM ON THE INCREASE

Vandalism in parts of the U.S.A. has assumed shocking proportions and it continues to increase at a rapid pace. In the Greater New York area, in particular, teenage destructiveness is so rampant that it interferes with vital public services.

For example, on many (not merely **some**) suburban trains, it is difficult to find a car without broken or cracked windows, damaged by teenagers throwing stones or shooting pebbles at passing trains. The railway companies serving the New York area cannot keep up with the repairs, and travelers have to wrap up extra warmly to protect themselves against the draughts and cold let into the compartments by the damaged windows.

It is against this background of indiscriminate juvenile destructiveness that the incidents of vandalism and desecration against synagogues, cemeteries and Jewish buildings must be evaluated.

A recent American Jewish Committee report on violence against Jewish buildings concludes that these "deliberate and wanton" actions are "expressive of lingering and violent antisemitism, the social triggers of which are not readily discernible". However, the report continues, these criminal acts were "neither imitative nor, apparently, centrally sparked."

It will be recalled that nine adults and three children were killed in last December's fire at the Yonkers Jewish Centre. A 17-year-old youth faces arson charges in connection with it. Another recent disastrous fire in Brooklyn was set by six boys aged 13 to 15, and destroyed the Congregation Sons of Israel Synagogue. Fortunately, there was no loss of life, but damage to the property exceeded $400,000.

It is no exaggeration to say that, in most metropolitan New York neighborhoods, fear of violence imposes voluntary "house arrest" when darkness falls. As regards the acts of violence against Jewish buildings and individuals who are recognizably Jews in such districts as New York's Lower East Side, where rabbis and yeshiva students, along with others, continue to be attacked, the American Jewish Committee report concludes that the "orderliness of an 'organized' plot" by antisemites, "one vulnerable to police action, would be less disquieting".

While some middleaged suburban families with grownup sons and daughters are moving into new blocks of flats on New York's Upper East Side and in Midtown and paying high rents for them, the exodus to the suburbs continues in full spate.

A great deal of building is still being carried out in Long Island, but the New York suburban explosion has now shifted to nearly New Jersey. In fact, quite a few Long Island Jewish congregations, especially those in suburbs which have become metropolitan neighborhoods with multi-storey blocks of flats crowding out one-family homes, are now beset by the identical problems of reduced memberships and revenues which plague numerous New York City synagogues.

On the west bank of the Hudson, across the river from Riverside Drive which once upon a time was the Jewish "status" street, an entire new Jewish neighborhood has developed in the past two years. The old-time small synagogues in the New Jersey suburbs, especially near Fort Washington Bridge, are growing fast and new congregations are springing up.

Since traveling time from nearby New Jersey is a fraction of the hour, and more, it takes to get to Midtown from the heartland of Long Island, more and more New York breadwinners, especially Jews, will continue to move to New Jersey.

According to the U.S. Bureau of Statistics, the postwar population explosion is dwindling. There has been a steady decline in the birth rate over the past ten years, and the 1965 crop of babies is expected to turn out to be the smallest since 1951 when the final figures have been worked out.

In view of this, the spectre of the "vanishing American Jew", about which so much has been written, would seem to have been rattling its bones somewhat prematurely. The hasty conclusions of those who "prophesized" that American Jewry would be reduced to a minuscule minority as a result of a reduced Jewish birth rate as against a constant, if not increasing, general birth rate, are now seen to be the result of the lack of Jewish demographic data and, also, demographic insight, which a number of Jewish population studies now in progress hope to redress.

(Copyright by The Canadian Jewish News and JCNS)

how much money
DO YOU WANT TO save this year?

Set your goal. Then save for it with regular deposits at your friendly Scotiabank ... as so many of your friends and neighbours do. They like the way their money grows — week by week, month by month, year by year — and the interest grows steadily too. Think what you can do with your savings. An education for the children ... business of your own ... a new car .. down payment on a house ... trip to Europe or Israel. Whatever it is, you can save for it at Scotiabank. Open an account this week and enjoy the feeling of security that comes with money in the bank.

ScotiaBANK
THE BANK OF NOVA SCOTIA
S 6-65

Forest
Hill
Heights

Apartments for Senior Citizens

This new apartment building, designed specifically for senior citizens, is now ready for occupancy.

Several unique features and services distinguish the project, providing unusual privacy, convenience and a sense of secure independence for older residents.

All apartments are completely and comfortably furnished, containing kitchens equipped with modern appliances. Each suite is designed as an independent apartment unit, with immediate access to central-core services.

A resident nursing staff will be on call for emergency medical care, with a call button provided in each suite.

Food service will be available in the form of one hot meal per day, served to the resident's suite.

Housekeeping services will also be available, freeing residents from cares and responsibilities which often prevent older people from maintaining their independence.

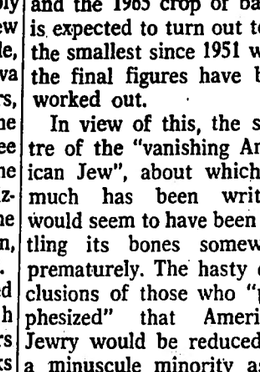
Beautifully landscaped grounds surround the low-rise building units. Luxurious appointments and lavish spatial freedom provide interiors of unusual comfort and convenience.

The location is adjacent to an attractive neighborhood of fine homes and parks, further enhancing the atmosphere of a pleasant residential community. There is easy access to shopping, transportation facilities, a hospital and places of worship.

Model suites are now open for your inspection. We invite inquiries at the rental office on the premises, or by telephone.

Forest Hill Heights
4760 Bathurst Street (North of Sheppard Ave.)
Phone 636-1889 or 636-5200 Lil Rush Realty Ltd.
Daily: 10 AM to 8 PM

FURNITURE UPHOLSTERING
● REFINISHING
● SLIPCOVERS
● DRAPES
W. J. HARWOOD
INTERIORS
1250 Castlefield
RU. 3-6212
RES. 488-4231



It's a matter of good taste... PARKDALE

SHALOM

A wine grown from hearty concord grapes with a truly satisfying flavour

כשר לפסח
(KOSHER FOR PASSOVER)

SHALOM
CONCORD GRAPE WINE
SPECIALLY SWEETENED TRADITIONAL KOSHER WINE
PRODUCED BY THE PARKDALE WINES LIMITED • TORONTO • CANADA

for FREE home delivery telephone
THE PARKDALE WINES LTD.

TORONTO SYNAGOGUE NEWS

PANEL DISCUSSION

Beth Sholom Brotherhood will participate in a panel discussion on Monday, February 21st, 8:00 p.m. Subject: Know Your Brother. Panelists will be: Reverend Keith Kiddell; Father T. M. Mc Donough O.P., Rabbi David Powell; Moderator, Rabbi David Monson of Beth Sholom. Social hour will follow.

OFFICERS

The following is the slate of officers for the 1966-67 term of Petah Tikva-Anshe Castilla Congregation: Moses Benmergui, president; Leon Osiel, vice president; David Hazan, secretary; Isaac Pinto, recording secretary; Eli Benatar, treasurer; Jacob Melul, auditor; Joseph Bitton, public relations and membership chairman.

NEW CLUB

A new group, B'nei Etzel (ages 17-19), of the Betar Zionist Youth movement has been formed. Its purpose is to acquaint people with the history and ideology of the Betar movement. Meetings will be held every Sunday evening, starting this Sunday, February 20th, 7:15 p.m., at the Betar headquarters, 3417 Bathurst. Sheldon Lerman is in charge.

CONDUCT SERVICES

Atid of Adath Israel Congregation will conduct services Sabbath morning, February 19th, when the Toronto Council of Atid presents its third annual weekend Torah Institute at the synagogue. Guest will be Dr. Burton Leiser, Philosophy Department, University of Buffalo.

Nathan Garnick will be guest of Adath Israel Study Committee on Thursday, February 24th, 9:00 p.m. He will speak on: Sholom Aleichem's Jew on Broadway.

OFFICERS

The current slate of officers of Shomrai Shaboth Congregation are: P. Edell, honorary president; A. S. Kling, immediate past president; C. Frileck, president; D. Schmerz, honorary vice president; M. A. Kurtz, first vice president; H. Birnbaum, second vice president; M. Schwartz, third vice president; N. Schwartz, honorary treasurer; J. Schwartz, treasurer; M. Goodman, secretary; M. Bochner, C. Kron, H. Marder, H. Sheinhorn, gaboim. Board of Governors: H. Bascn, I. Berger, L. Bochner, I. Brudner, M. Coleman, B. Crackower, S. Faith, B. Gottlieb, H. Heller, H. Krugel, M. Meckler, D. Peters, S. Roth, S. Schmerz, S. Tenenbaum, S. Wald, E. D. Winer.

● Rabbi Meyer Eisenman, principal of Minneapolis Day School and chairman of the Mid-Western Region of Day School Principals, will be guest rabbi at Sabbath services tomorrow, February 19th, at Shomrai Shaboth Synagogue.

● New members of Shomrai Shaboth Congregation are Mr. and Mrs. B. Gotlieb and Mr. and Mrs. C. S. Shiff.

● Rabbi G. Felder will conduct a study group for high school and college students Sunday mornings, 9:30 a.m.

● The following presented gifts to Shomrai Shaboth Synagogue: Mr. and Mrs. Harry Barkin who donated sidurim in memory of their parents Cantor Abraham Barkin and Sheina Barkin, and Mr. and Mrs. Wolf Shydlow who donated chamoshim in memory of their parents Shlomo and Leah Shydlow, and Moshe David Weinberg.

● Names of the following are being placed on the electrically lighted bronze memorial tablet in the sanctuary of Shomrai Shaboth: Eliezer Berger; Beila Berger; Hadel Berger; Moshe Halpern.

● Sunday mornings, 9:30 a.m., the College Group meets in the bungalow adjacent to Shomrai Shaboth. Presently it is studying the Tractate, Shabat.

PURIM PARADE

● Adult Jewish Education of Beth Am will sponsor a Purim Parade on Wednesday, February 16th, 8:45 p.m., at the synagogue.

● Rabbi Harold Lerner's next lecture in the current lecture series will be: The Story—History or Myth.

BREAKFAST

At the Covenant Breakfast of the Men's Club of Beth Tzedec on Sunday, February 20, 8:30 a.m., Dr. William Korey will speak to the membership of metropolitan B'nai B'rith. His topic will relate to the work of the International Council at the United Nations. Chairman is Marvin Meretsky.

SERIES MEET

● The Adult Education Committee of B'nai Israel Beth David will present its lecture of the series, A Fresh Look at the Art of Jewish Living, on Thursday, February 24th, 9:00 p.m., at the synagogue. Jack Orenstein, executive director, Beth Tzedec, will speak on: Synagogue, Rabbi and Congregation.

● A Brotherhood executive meeting of BIBD will be held on Tuesday, March 1st, 8:30 p.m.

EVENT

Adult Education Committee of Shaarei Tefillah Synagogue held its last event on Sunday, February 13th, 8:30 p.m. Rabbi Nachum Rabinovitch of Clanton Park Synagogue, guest speaker, spoke on: Technology and Halacha. He discussed, Can Jewish Law Be Meaningful in a Modern Society?

SUPPORTERS

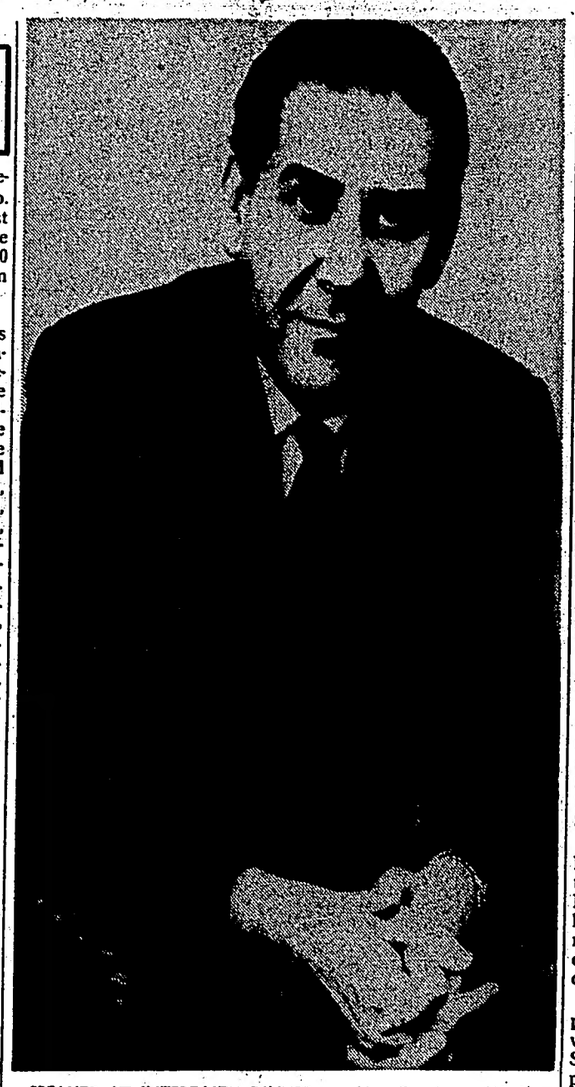
Spring Arts Festival supporters of Holy Blossom Temple are: sponsors—Mr. and Mrs. Jack Cole; Dr. and Mrs. L. J. Cole; Mr. and Mrs. Harold Emsig; Mr. and Mrs. E. A. Farber; Dr. and Mrs. William Garbe; Dr. and Mrs. Alexander Raxlem. Contributors: Mr. and Mrs. Maxwell Cole; Dr. and Mrs. Robert Ehrlich; Dr. and Mrs. Marvin Kay; Mr. and Mrs. Maurice Solway.

Churchman Blames Nazis

WEST BERLIN (JCNS) — Antisemitic incidents in West Germany were attacked recentiy at a meeting in West Berlin by Dr. Heinrich Grueber, the dean of the Evangelical Church in the city, who risked his life to save Jews during the Hitler regime.

He expressed alarm at a rally sponsored by organizations of victims of Nazism in the West Berlin Jewish community centre that many adolescents were involved in the incidents. He also pointed out that the homes of outspoken Germans, who had attacked radical thinking, had been set on fire.

Dr. Grueber blamed certain groups of German adults, including teachers and educationalists, who were not prepared to give up Nazi methods, as being largely responsible for the trouble.



SPEAKER AT INTERFAITH DINNER. — Max Freedman, Washington correspondent for The Manchester Guardian, who will address the annual Interfaith Dinner of Toronto's Beth Tzedec Men's Club on Wednesday evening, February 23rd. Mr. Freedman presently is editing the correspondence of the late President Franklin D. Roosevelt. Born in Winnipeg, he is a brother of Justice Samuel Freedman. Jules Surdin is president of Beth Tzedec Men's Club.

RABBIS REFUSE TO ATTEND

AMSTERDAM (JCNS). — Holland's three senior rabbis have turned down invitations from Queen Juliana to attend the wedding of her daughter, Crown Princess Beatrix, and a West German diplomat, Herr Claus von Amsberg, which is to take place in Amsterdam on March 10th.

The Chief Rabbi of the Netherlands Ashkenazi Congregation, Rabbi A. Schuster, and the Chief Rabbi of the Sephardi Congregation, Rabbi S. R. Rodrigues Pereira, refused the invitations on the advice of the executive bodies of their congregations, as did Rabbi J. Soetendorp, of the Liberal Jewish Congregations.

At an extraordinary meeting on Sunday of the Council of the Ashkenazi Congregation, the Sephardim and the Liberals had agreed in advance to go along with the Council's decision.

In their letter to the Queen explaining the decision, the rabbis said they feared lest they offend the feelings of many members of their congregations by attending the marriage of the Crown Princess to a man who served in the German Army from 1944-1945.

Strongest opposition to attending the wedding came from Rabbi Soetendorp who, although he favors better relations between Jews and Germans and has lectured on Judaism in Germany, numbers a majority of former German Jews among his congregation.

Rabbi Soetendorp has gone so far as to refuse the use of the Anne Frank House, of which he is chairman, as a rest center for policemen on the day of the wedding.

Among those who have accepted invitations is the former Socialist Prime Minister, Dr. Willem Drees, who was a wartime Resistance leader and was arrested by the Germans. He agreed not only to attend but to be a witness.

So fas as the Jewish community is concerned, the fact is that the absence of the rabbis from the wedding ceremony probably will evoke as much criticism from some members as their attendance would have done from others.

PRESENTED WITH BIBLE

STOCKHOLM (JCNS) — "Are they still Jews?" exclaimed King Gustav Adolf of Sweden, when told by a delegation that the Swedish community numbers 13,000, of whom 7,000 live in Stockholm.

The delegation consisted of the Rabbi of Stockholm, Rabbi Morton H. Narrowe; the Rev. Idy Bornstein, the reader of Stockholm Great Synagogue and chairman of the Swedish Zionist Federation; Harry Rock, the president of the J.N.F. in Sweden.

A copy of the Koren Bible, printed in Hebrew in Jerusalem, was presented to the King of Sweden by the delegation. It explained that there was a connection between the Bible and Sweden, because the publisher of the Koren Bible is a brother of a former president of the J.N.F. in Sweden, Max Korngold.

The meeting, which lasted about twenty minutes, was conducted in English.

PROOF OF ZIONIST-ARAB AMITY

REHOVOT (JCNS) — Meyer Weisgal, chairman of the executive council of the Weizmann Institute of Science and of the trustees of the Weizmann archives in Rehovot, has disclosed that the late Lord Marks wrote out in his own hand the first draft of the new famous agreement signed in 1919 between Feisal (later the first King of Iraq) and Dr. Chaim Weizmann.

The agreement was for mutual aid by the Arabs and the Zionists, conditional on the fulfilment of British pledges to the Arabs; but Feisal later became anti-Zionist.

Making the disclosure about the draft being in the handwriting of the late Lord Marks, Weisgal said that copies of thousands of documents and letters relating to the Middle East during and after the First World War had just been received by the archives. The existence of the papers was discovered only recently.

Other documents received at Rehovot included some from the archives of Sir Reginald Wingate, the British High Commissioner in Egypt during the First World War; Brigadier-General Sir Gilbert Clayton, the chief political officer with the Egyptian Expeditionary Forces led by General Allenby, and later Civil Secretary to the Palestine Administration in the 1920s; Major W.G.A. Ormsby Gore, liaison officer with the Zionist Commission in 1918 and British Colonial Secretary in the 1930s; Sir Mark Sykes, who coordinated Middle East affairs at the Foreign Office in London; Miss Gertrude Bell, the noted English explorer of Arabia; T.E. Lawrence ('Lawrence of Arabia"); and H. St. John Philpy, among others.

HERSCHEL RUBENSTEIN
Recipient of the 1964 Amudim Award, highest honor of Torah Umesorah, National Day School movement.

HARRY P. BOTNICK
Recipient of this year's Amudim Award, highest honor of Torah Imesorah, National Day School movement, at the banquet on Monday, February 21st, tendered by the National Convention of Hebrew Day School PTA's during its three-day convention in Toronto from Sunday, February 21st, through Tuesday, February 22nd.

KEREN HATARBUT
HEBREW LECTURE
CHAIM GURI
"Contemporary Poetry In Israel"
Chaim Guri — Poet of the Palmach
Journalist, Educator
TUESDAY, FEBRUARY 22, 1966
AT 9:00 P.M.
Zionist Building, 188 Marlee Ave.
ADMISSION FREE

THE BUREAU OF JEWISH EDUCATION
and
THE CANADIAN JEWISH CONGRESS
(Central Region)
present
The FIFTH ANNUAL MUSIC FESTIVAL
OF
JEWISH SCHOOL and YOUTH CHOIRS
Sunday, February 20th, 1966
2:30 p.m.
at the
Holy Blossom Temple
1950 Bathurst Street
Toronto

WOMEN'S BRANCH
UNION OF ORTHODOX CONGREGATIONS
ONTARIO CHAPTER
GREETINGS TO THE
NATIONAL P.T.A. CONVENTION
OF TORAH UMESORAH
AT EITZ CHAIM SCHOOLS
TO ALL PARTICIPATING JEWISH DAY SCHOOLS IN NORTH AMERICA
MRS. H. P. BOTNICK, President

AGUDATH ISRAEL OF TORONTO
N'SHEI AGUDATH ISRAEL
JUNIOR N'SHEI AGUDATH ISRAEL
WELCOME THE DELEGATES TO
The 18th National
P.T.A. Convention of
Torah Umesorah
AT
EITZ CHAIM SCHOOLS
MAY THIS CONVENTION SUCCEED
IN HELPING TO BRING
YIDDISHKEIT AND KNOWLEDGE
INTO EVERY JEWISH HOME

Shaarei Shomayim Congregation
840 St. Clair Avenue West
PROFESSOR
CHARLES S. LIEBMAN
Department of Political Science,
Yeshiva University, New York
Will Speak On
"THE CRISIS IN ORTHODOXY"
SUNDAY, FEBRUARY 20th, 1966
8:30 p.m. in the Social Hall
Public Invited
ADMISSION FREE

THE BETH EMETH BAIS YEHUDA BROTHERHOOD
100 ELDER STREET, DOWNSVIEW
IS PROUD TO ANNOUNCE THEIR
THIRD ANNUAL AWARD DINNER
in honor of BROTHERHOOD WEEK
WILL TAKE PLACE ON
WEDNESDAY EVENING, FEBRUARY 23rd
The award recipient and guest speaker
WILL BE
THE HONORABLE
LOUIS J. ROBICHAUD
Prime Minister of New Brunswick
COCKTAILS AT 7:00 P.M.
DINNER FOLLOWING

CLANTON PARK SYNAGOGUE
DEDICATION ANNIVERSARY WEEKEND
FEBRUARY 19-21
THEME:
TRENDS AND COUNTER-TRENDS IN ORTHODOXY TODAY
GUEST SPEAKER:
RABBI NATHAN BULMAN of New York City
Educational Consultant and Associate Director, Teacher Training, Institute Torah Umesorah
FRIDAY EVENING, 8:30 P.M.,
ONEG SHABBAT: TENSIONS WITHIN ORTHODOXY
SABBATH MORNING SERMON:
ORAL AND THE WRITTEN TORAH
SABBATH AFTERNOON, 4:00 P.M. SHIUR
SUNDAY EVENING, 6:30 P.M.: BANQUET
THE ORTHODOX JEW OF TOMORROW — A GLIMPSE AHEAD

JUNIOR AND SENIOR
COMMENCEMENT EXERCISES
OF THE
GRADUATING CLASSES
1964-65
NER ISRAEL YESHIVA COLLEGE OF TORONTO
SUN. FEB. 27th, 2:00 P.M.
IN THE
MYER AND MINNIE LEBOVIC BUILDING
625 FINCH AVENUE WEST
(½ MILE WEST OF BATHURST STREET)
WILLOWDALE, ONTARIO
RECEPTION FOLLOWING

TORONTO'S EVENT OF THE YEAR
P.T.A. CONVENTION, NORTH AMERICA'S HEBREW DAY SCHOOLS (TORAH UMESORAH)
Date: SUNDAY, FEBRUARY 20th, THROUGH TUESDAY, FEBRUARY 22nd
Place: EITZ CHAIM SCHOOLS, 1 VIEWMOUNT AVENUE
To place your child in Supervised Nursery
Please call MRS. D. D'ANCONA: 783-8356
THE COMMUNITY IS INVITED TO ATTEND
FOR BANQUET RESERVATIONS CALL
MRS. ISADORE RUBENSTEIN: ME. 3-1854

FUJI MICRO SAFETY ▲ N

EMMA LEVINE FASHIONS
974 EGLINTON AVE. W. (upstairs)
ANNOUNCES THE FINAL CLEARANCE
½ PRICE
GOWNS - SUITS - DRESSES
783-2120 - 782-8944

this margarine gives you much more than superb flavor. 80% of its fats are unsaturated.

Fleischmann's margarine is low in saturated fat for health-conscious people. Spreads smoothly, even when ice-cold. And so delicious, you're surprised it's a margarine. (COR SOD)

made from 100% corn oil!

Kalmen Greenspan & Sons
2 STORES DOWNTOWN
•
Delicious And Reasonable Are Greenspan's Quality Meats

All Greenspan Meats, Poultry and Delicatessen Products are under the strict supervision of Rabbi Abraham A. Price. All our poultry bear the special identification metal tags of Kashruth. All meats government inspected.

Kalmen Greenspan & Sons
KOSHER FOOD MARKETS

2 CONVENIENT LOCATIONS • CITY-WIDE DELIVERY
7 BRUNSWICK AVE. NEAR COLLEGE WA. 3-0941
170 BRUNSWICK AVE. CORNER HARBORD 924-3338
3 lines to central
Give a try - Have a buy - You Ring - We Bring
IT'S ALWAYS A PLEASURE TO SERVE YOU
Manufacturers of Greenspan's Strictly Kosher Delicatessen Products

ACME NURSING HOME
"THE HOME AWAY FROM HOME"
STRICTLY KOSHER DIET KITCHEN SUPERVISED By THE CANADIAN JEWISH CONGRESS

- Private, semi-private and standard rooms.
- All modern conveniences, T.V., radio and phone in every room.
- Nursing service around the clock.
- Doctor's supervision.

REASONABLE RATES
140 MADISON AVENUE

Phone: Patient's rooms: 925-9066 . Off.: 924-5626
Administrator: Mrs. B. Swiss

CUSTOM UPHOLSTERING
EXPERT OLD COUNTRY CRAFTSMEN
REBUILD — RESTYLE — REFINISH
MODERN OR ANTIQUE
CALL FOR ESTIMATES ...
SNYDER UPHOLSTERERS LTD.
590 KING ST. W., TORONTO 2B 368-4608
"We Specialize in Refinishing Fine Furniture"

toronto women

MEETING

Menorah Chapter, Mizrachi-Hapoel Hamizrachi Women, held a meeting recently at the home of Mrs. M. Weisbrod who presided.

A spring tea will be held in April with Mrs. H. Harshman as hostess.

Mrs. I Steinberg is convenor of a future rummage sale. Mrs. B. Gasel was congratulated upon the birth of a grandchild.

GENERAL MEET

Sisterhood of B'nai Israel Beth David held a general meeting recently. Arnie Wiskin entertained.

MEET

Jordania Chapter of the Zionist Revisionist Organization held a general meeting recently at the home of Mrs. Frank Gordon. Mrs. Samuel Shainhouse, president, presided. Mrs. Nathan Silver reported on her recent trip to Israel.

HELD MEET

Sisterhood of Shomrai Shaboth held a meeting recently at the synagogue on Glengrove West. Mrs. M. Schwartz president, presided; Mrs. W. Silver was hostess. Rabbi G. Felder, spiritual leader of Shomrai Shaboth, delivered an address.

SISTERHOOD MEETING

Sisterhood of Beth Radom Congregation held a meeting recently at the synagogue. Plans were made for a bingo. Convenors are Mesdames B. Hoffman and P. Hoffman.

TEA

A tea will be held shortly, it was announced by Mrs. J. U. Applebaum, president of Bruria Chapter, Mizrachi-Hapoel Hamizrachi, at a recently held meeting. It will take place at the home of Mrs. S. Feldman, vice president.

Mr. and Mrs. I. Greenwald and Mr. and Mrs. H. J. Halberstadt were congratulated upon the birth of grandsons.

Mrs. T. Greenblatt was appointed convenor of a future rummage sale. Mrs. I. Kelner is convenor of the 1966 year book. A sunshine raffle was held and won by Mrs. T. Greenblatt. Lisa Kelner won the raffle of 1965, a toaster donated by Mrs. S. Feldman. Mrs. H. Greenberg served refreshments.

ADDRESS

Rabbi Erwin Schild of Adath Israel Congregation will speak coming Wednesday afternoon, 1:30 p.m., on: The Book of Proverbs. The session is part of the Sisterhood Afternoon Study Lecture Series.

CALL TO SERVICES

Preceding the new moon, Adath Israel Sisterhood extends an invitation to women members of the congregation to attend services Sabbath morning, February 19th, 9:00 a.m. Mrs. S. Kaell is chairman, Jewish Family Living of Sisterhood.

LUNCHEON

A luncheon meeting of Etzion Chapter, Mizrachi-Hapoel Hamizrachi Women, was held recently at the home of Mrs. I. Reingewirtz. Mrs. L. Rosenfield presided. She presented the hostess with a gift for her new home.

Moas Chitim was collected. Mrs. S. State will convene the tealess tea. Mrs. Ch. Brown is convenor of occasion cards.

Mrs. S. Waverman read articles. Mrs. T. Price picked the winning number for the raffle donated by the hostess. Mrs. B. Wolfish was winner.

The hostess donated the proceeds of the luncheon to the Chapter.

PTA CONVENTION

Speakers at the PTA convention of the National Association of Hebrew Day Schools, coming Sunday through Tuesday at Eitz Chaim Schools, are: Harav Yaacov Weinberg, Rosh Yeshiva, Ner Israel of Toronto; Dr. Joseph Kaminetsky, national director, Torah Umesorah; Dr. Yecheskel Hartman, St. Louis University, Mo.; Samuel E. Aboff, Elizabeth Board of Education, N.J.; Dr. I. Bloch, Prof. of Phil., U. of Western Ontario; Ronald Jones, Superintendent, Toronto Board of Ed.; Rabbi Zalman Posner, principal, Akiba School, Nashville, Tenn.; Rabbi Ephraim H. Sturm, director, National Council of Young Israel, N.Y.; W. Vernon Trott, director of Counseling, Forest Hill, Bd. of Ed.; Mrs. Ben Grossman, chairman, Forest Hill Bd. of Ed.; Rabbi Nachman Bulman, educational consultant, Torah Umesorah, N.Y.; Dr. Dov. Friedmlander, Psychologist, Jewish Vocational Service, Tor.; Harry Korolnek, president, Eitz Chaim Schools; Rabbi Morris Shmidman, Dean Hillel School of Shore Area. N. J.; Rabbi Alexander Gross, principal, Miami Beach Hebrew Academy, Fla.; Rabbi Eliyahu Kitov, well known writer and educator.

CANADIAN STUDENT AT HU. - Russell Stone, a native of Medicine Hat, Alberta, and undergraduate of McGill University in Montreal. With the assistance of an N. J. Klausner Memorial Fellowship, he is pursuing postgraduate studies towards an M.A. at the Hebrew University of Jerusalem.

RECIPE OF THE WEEK

TZIMMIS DE FRUITE FLAMBE*

2 lbs. of dried fruits (apricots, prunes, raisins)
1 cup orange juice
2 teaspoons sugar
1 cup water
½ cup rice
2 tablespoons curacoa
½ cup brandy

Wash the fruit carefully and drain it nice, it should be dry. Put it aside for a few minutes, an dbring the orange juice, sugar and water to a boil in a pretty casserole pot. Add next the fruit and rice, you'll simmer in the casserole for 20 minutes, and make sure it's covered. When the rice is tender, and stir once in awhile so it doesn't stick, stir in the curacoa and sprinkle on the brandy and bring it to the table. (Now you see why the casserole should be pretty . . . because everybody has to look at it.) Turn off the lights and hurry, before everyone gets scared, and light the brandy. This will light up 6 people.

*TZIMMIS: What Murray's wife made when he overtipped the French maid.

The French-Kosher Cookbook by Ruth and Bob Grossman; Burns & MacEachern Ltd., Toronto.

M. M. KATZMAN, O.D.
&
H. WITKIN, O.D.
OPTOMETRISTS
YORKDALE OPTICAL CENTRE
26 EAST WEST MALL
789-1864
DOWNTOWN
597 BLOOR W.
LE. 5-1521 — LE.3-7060

HYPNOTHERAPY
• Weight • Confidence • Tension
• Smoking • Personal Problems.
N. SIEGEL
Physicians & Surgeons Building
86 BLOOR W. — WA. 4-9073
Eighth year at this address

HARD TO FIT?
WE SPECIALIZE IN FITTING DIFFICULT FEET WITH CANADA'S
• Selby FINEST
• Gold Cross COMFORT
• Sheldon's SHOES
All Colors - Sizes - Widths
BRING YOUR PROBLEMS TO
SHELDON'S
348 EGLINTON AVE. W.
HU. 9-2925
Open Thursday Till 9 P.M

Need A Plumber?
CALL
STARKMAN'S
Plumbing & Heating Ltd.
RU. 7-1000
ANYTIME

FAMOUS
KOSHER CATERING
Rose Lazar
Modern
Air-conditioned Halls
Seat 200 - 450
WEDDINGS, BAR MITZVAHS, BANQUETS, STAGS, SHOWERS
ME. 3-0344
RU. 3-7683
Catering house parties and anywhere in Ontario

LE. 7-4131
• Established 75 Years •
BAKER CARPET
25 Lightbourne Ave.

CLAIRE DRAPERIES
Custom made drapes and bedspreads. From your own material or ours. Large selection from the latest in drapery fabrics
For free estimates call:
ME. 3-6457
Tracks installed Alterations

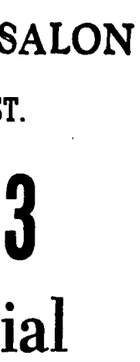
A FASHION SHOW WHICH GAVE A LIFT — The above scene is typical of the outside interest of residents and patients of Toronto's Jewish Home for the Aged and Baycrest Hospital. They are seen at their 6th Annual Golden Age Fashion Review held at the Home recently. Clothes and commentator of the show were supplied by Morgan's and residents (ages between 74 and 97) did the modeling. Mrs. Rose Adler, 84, models a two-piece navy arnel suit.

DON VALLEY FLORIST
NOW OPEN
DAVID AND MARGARET DEYELL
NORTH YORK'S NEWEST FLOWER SHOP
CORSAGES—DECORATIVE PLANTERS—FLORAL ARRANGEMENTS
CITY-WIDE DELIVERIES
Sheppard Ave. E. at Leslie St., Willowdale
Phone
222-4666 222-4666

You Can Be Proud of any Affair — If It's at the
NEW MURRAY HOUSE
589 STEELES AVE. W. — 636-0390
Serving the Finest Foods in Toronto
Free Parking for Over 500 Cars
Chapel Available for Wedding Ceremonies
You'll Enjoy Our Strictly Kosher Catering
Book Early — Avoid Disappointment

CROWN BEAUTY SALON
2813 BATHURST ST.
(At Glencairn)
782-2133
Perm Special
$10.50
Reg. $18.50
★ ★ ★
SPECIAL FOR TEENAGERS
HAIR STYLE, SHAMPOO & SET
(Monday to Friday Only)
$2.50

INTERNATIONAL BEVERAGES
PHONE
368-8582 — 368-9066
ASSORTED SOFT DRINKS
DELIVERED TO YOUR DOOR



SAM FIRESTONE
CATERERS FOR
B'NAI ISRAEL BETH DAVID SYNAGOGUE
ME. 3-5500 55 Yeomans Rd. ME. 5-5334
BANQUET HALL COMPLETELY RENOVATED
Home: BA. 1-6329
CONNOISSEURS OF BAR MITZVAHS, WEDDINGS AND ALL SOCIAL AFFAIRS
UNDER THE SUPERVISION OF THE CANADIAN JEWISH CONGRESS

KREITZMAN CATERERS
CATERERS OF BETH AM CONG.
MODERN NEW SANCTUARY
FULLY AIR CONDITIONED — 400 CAPACITY — KOSHER
UNDER SUPERVISION OF CANADIAN JEWISH CONGRESS
CALL FOR YOUR SIMCHAS
H. KREITZMAN:
RU. 1-0519 ME. 5-0515

HOME SWEET HOME

By RUTHIE

Wish you were in Florida? Well, if you can't go there now, it ought to give you some satisfaction to know people down there aren't having such a hot time either. Last week it was freezing there as well as here. And though the temperature rose to 67 degrees yesterday, the wind was of gale proportion. (My source of information is reliable.)

Isn't it awful? You pick one week out of a whole year to go someplace and that's the week that was — rotten.

* * *

My husband can't understand why I don't like to go anywhere for an extended period of time.

So where's the pleasure? Alright, you don't cook. But after three meals, even you miss your own limited number of recipes. And anyway, when you're alone it's more fun to eat a poolka (chicken leg) with your fingers and you don't have to wash the fork.

And what about rinsing out undies? Home you have your laundry room, your clothes line or dryer. In a hotel, if you hang up your stockings in the bathroom chances are you're sure to find them soaking wet in the tub. Because maybe one of the kids dashed in — and thoughtlessly dashed out leaving things where they dropped.

Staying at an apartment is worse yet. If you're going to have to cook and dust, you may as well remain home. You know where everything is and you don't have to worry about pots and pans, not to mention bedding.

* * *

Envy someone in Barbados or Jamaica? Well, just think of the bugs and cockroaches that are big and black and actually fly.

Before the trip, you can't get away from the house fast enough. It's dirty; it needs a paint job; it's a holy mess.

But go away, and you can't wait to get back to your own lovely home.

Who wants to go someplace for Passover?

The Seders are so cold; you don't feel like a Malka (*queen*); *nobody* tells you how delicious your knaidlach are; the gefilta fish you're eating is not like yours — too much bread in it; you can't loosen your girdle halfway through the meal; the kugel sits like a stone.

You're better off at home. Better people should come to you.

* * *

Do you have to go someplace because everybody else does? So if everybody jumps off the roof, you should too?

Be different. They go; you stay. If they have no zitzflaish (sitting meat), it's their hard luck.

* * *

I can go on like this forever. But what's the use? I may as well admit it: I'm just consoling myself.

Deep down, I wish I could go away too. But since I can't just now, I may as well tell myself I'm better off at home.

(Copyright CJN, 1966)

Everybody's Talking About Our
PASSOVER SPECIALS!
WE'RE HAVING THEM AGAIN AT
LILLIAN KAPLUN'S
SCHOOL OF COOKING
502B EGLINTON AVENUE WEST
For information: 488-4648; 782-9642
REGISTER EARLY
ENQUIRE ABOUT OUR COOKING AND BAKING COURSES

OUTSTANDING ART & ANTIQUE AUCTION
AT
LEASIDE MEMORIAL GARDENS
TEL. 421-0057
1073 MILLWOOD RD., AT LAIRD DRIVE, TORONTO, ONTARIO
This fine importation of excellent Works of Art, Period Furniture, Sterling & Sheffield Plate, English & Continental China, Choice Glassware, Copper, Brass, etc.
SALE DAYS — Wednesday & Thursday, Feb. 23rd & 24th, 7:30 each Session
VIEW DAY — Tuesday, Feb. 22nd, 2 p.m. to 10 p.m. & from 2 p.m. each sale day
FYFE'S ANTIQUES LTD.
5 KING ST. W., DUNDAS, ONTARIO
T. LEWIN, AUCTIONEER

STRUDEL KING FOOD CENTRE
STRICTLY KOSHER DELICATESSEN
3409 BATHURST ST. TEL: RU. 3-8883
TAKE OUT SERVICE
DAILY FRESH APPLE AND CHERRY STRUDEL
• POTATO & LOCKSHEN PUDDING • CHOPPED LIVER • KISHKE
• ROASTED CHICKEN • SOUTHERN FRIED CHICKEN • POTATO SALAD
• COLE SLAW • ASSORTED COLD CUTS
Large selection of frozen food plates
Under the supervision of the Rabbinical Vaad - Hakashrut Canadian Jewish Congress
OPEN DAILY 9 - 9 DELIVERY

WINNICK CATERERS
CATERING FOR ALL SIMCHAS
• WEDDINGS • BAR MITZVAHS
• SHOWERS • LUNCHES
LOCATED IN
THE NEW BOROCHOV-SCHOOL BUILDING
272 CODSELL AVENUE, DOWNSVIEW
2 large halls available; one accommodating 400; the other, 200.
TWO KITCHENS: ONE, MEAT; ONE, DAIRY
CATERING ALSO FOR SMALL AFFAIRS
PHONE: 636-4021 or 633-8236

Zuchter's
Take-out catering service • strictly kosher
Under the Supervision of the Rabbinical Vaad Hakashrut
Orthodox Division, Canadian Jewish Congress
• COCKTAIL PARTIES
• BUFFET
• COMPLETE DINNERS
3101 Bathurst St.
Telephone: 789-5397

CLASSIFIED ADS

ROSE HERSH REALTORS

LIST NOW!

WE URGENTLY REQUIRE HOMES BUYERS WAITING ! ! !

BATHURST MANOR
7 Room - Split level
$31,900; L shaped living & dining room; modern kitchen; 3 good size bedrooms; large den leading to beautifully landscaped garden; broadloom; drapes; Mrs. Estrin ME. 3-7777.

BATHURST VILLAGE
Back Split - Double Garage
$9,000 down to one mortgage; luxury new 9 room home; huge kitchen with built-ins; panelled den with walkout to patio; 3 washrooms; loaded with extras; Mr. Lerner. ME. 3-7777.

PALM DRIVE
First Time Offered
$59,900. Custom built 8 room back split - air conditioned; modern kitchen; exquisite decor; 3-4 bedrooms; panelled family room; den; double garage; Mrs. Ida Weisfeld ME. 3-7777.

BUYING, SELLING OR TRADING
CALL NOW — ME. 3-7777
Dependable, Personalized Service

EASTERN & CHARTERED • TRUST •

HOUSES WANTED
We have clients waiting for properties in all price ranges throughout the Metro area. Call now, 485-9145.

UPPER FOREST HILL
Delightful 2 Storey
$37,500. Solid brick, attached garage. Attractive living-dining room with door to garden, large kitchen and breakfast room, 3 bright bedrooms plus den on second floor. Finished recreation room. Mrs. Loebel 485-9145, evg. 782-7315.

NEW SHAAREI SHOMAYIM
7 Rooms on 2 Floors
$35,900. First offering. Inviting living-dining rooms, den with built-ins, powder room, ideal kitchen, 3 bright bedrooms and washroom upstairs. Finished recreation room. Broadloom. In sparkling condition throughout. Mrs. Loebel 485-9145 evg. 782-7315.

FOR SALE
Prosperous and well established
FUR BUSINESS
in
DOWNTOWN HAMILTON
OWNERS INTEND TO RETIRE
REQUIRES
$25,000 CAPITAL
For details write to owner.
BOX 3153
The Canadian Jewish News

WILMINGTON GARDENS
New Modern Apts.
Facing Olympic Park
- 1-2-3 BEDROOM SUITES
- LARGE BALCONIES
- LARGE SWIMMING POOL
- CLOSE TO ALL CONVENIENCES
- REASONABLE RENTALS

ON FINCH AVENUE
BETWEEN DUFFERIN-BATHURST
AT WILMINGTON
636-0782 OR 638-2977
KALMAR REALTY LTD.

TORONTO OBITUARIES

ABRAMOVITCH, RACHEL. On February 7th, late of Jewish Home for the Aged.

BENHAIM, MOSES. On February 8th, late of 1969 Bathurst Street.

BIRNBAUM, S. JOSEPH. On February 10th, late of 226 Beverley Street.

BURAK, LIEBER. On February 13th, late of Jewish Home for the Aged.

COHEN, HARRY. On February 8th, late of 15 Lynnhaven Road.

RICHTIGER, WILLIAM. On February 8th, late of 1705 Bathurst Street.

SHYKOFF, SALLY. On February 13th, late of 520 Glengrove Avenue West.

STARKMAN, ANNIE. On February 13th, late of 10 Denbigh Crescent.

STEIN, FRED. On February 12th, late of 780 Eglinton Avenue West.

ZARETSKY, ALEX. On February 9th, late of 8 Vinci Crescent.

ZYLBERSPORN, MOISHE. On February 11th, late of 351 Glenholme Avenue.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
Jewish National Fund
In TORONTO Call: 781-5515
188 MARLEE AVENUE
In HAMILTON Call: 544-3649
276 KENILWORTH AVE. N.

MANN REALTOR MARTEL
Member Toronto Real Estate Board

BATHURST MANOR
$15,000 Down - Ranch Bungalow
Stone front, 6 huge rooms, broadloomed living-dining room, 2 baths, complete basement apt. attached garage. Mr. Lissog ME. 5-1170.

BATHURST-WILSON
$39,900. Luxury 4 Bedrooms
Impressive 2-storey featuring broadloomed living-dining room, modern kitchen with built-in appliances, 3 baths, completely finished basement, attached garage, fully air conditioned. Mr. Goldman ME. 5-1170.

BATHURST-WILSON
$21,900. Brick 1½ storey
Detached, 3 bedrooms, modern kitchen, main floor den & powder room, broadloomed living-dining room, attached garage, finished basement. Mr. Weinrib ME. 5-1170.

BATHURST-WILSON
$13,900. Co-op Apartment
3 bedrooms, broadloomed living-dining room, stove, fridge, drapes. Mr. Berger ME. 5-1170.

BATHURST-YORK DOWNS
$12,000 Down - Luxury 2 storey
Stone front, 6 huge rooms, ultra kitchen, 3 baths, basement apt. attached garage, 1 mtge. Mr. Stern ME. 5-1170.

EGLINTON WEST DELICATESSEN
$20,000 Down
Well established, long lease, modern fixtures, a real money maker. Mr. Feldman ME. 5-1170.

APARTMENT FOR RENT

Bathurst - Neptune.
2-bedroom apartment; broadloomed throughout; 783-7145

FURNISHED ROOM TO LET

BATHURST - EGLINTON
Furnished room in apartment with elderly Jewish woman; all privileges; kosher; suitable for same; 633-7005.

SERVICES

APARTMENT MANAGEMENT, EXPERIENCED. NEW OR OLD BUILDINGS. REASONABLE RATES. 368-2473, EVENINGS 481-0483

ROOM & BOARD

WANTED ROOM & BOARD for retired gentleman and son. Son desires room only. Seek nice family with quiet surroundings and no small children. Reply to Box #3157, The Canadian Jewish News, 1218 Eglinton Ave. W.

FURNISHED ROOMS FOR RENT

3 FURNISHED ROOMS; ALL CONVENIENCES, IN QUIET HOME; CRAWFORD-COLLEGE AREA; 532-5834

WE BUY ISRAELI BONDS FOR CASH.
NO CALLS ON SATURDAY.
636-1827

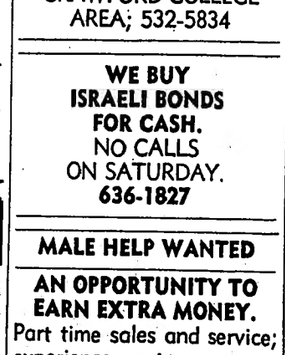
MALE HELP WANTED

AN OPPORTUNITY TO EARN EXTRA MONEY.
Part time sales and service; experience not necessary; complete sales training program; phone 922-3133 or 251-2794, ask for Mr. Smeets.

OBITUARY

WORLD, CHARLES. Of 660 Eglinton Avenue W., on February 2, 1966, beloved husband of Cell, dear father of Dorothy Pezenik of New York, Sanford of Toronto, brother of David of New York, dear grandfather of Lisa and Wendy.

SAM IZENBERG *Monuments*



3420 Bathurst St.
AT RANEE
We do not employ commissioned salesmen or agents. Contact Mr. Izenberg directly for personal service and lowest prices.
RU. 7-0319 ME. 3-9380
Daily 9:00 a.m. - 5:00 p.m. — Sunday 10:00 a.m. - 3:00 p.m.

M. H. LIPTON REAL ESTATE
INTERNATIONALLY KNOWN AS
EXPERTS IN SOUND AND RELIABLE REAL ESTATE INVESTMENTS.
We specialize in sale and leaseback transactions, property management, leasing, selling, purchasing and land developing for Industrial, Commercial and Investment purposes. Also in arranging very favourable and economical mortgage financing.
Members Toronto Real Estate Board
12 SHUTER ST., TORONTO 1, ONT.
EM. 4-3161
For prompt, satisfactory and remunerative results
LIST WITH LIPTON

LIL RUSH REALTY LTD.
Do you want to sell in a rush? Don't forget to call LIL RUSH at 636-5200.

Claxton Gates
Bathurst - St. Clair
1 — 2 Bedroom Suites
WE'RE open for inspection and ready for you to move in anytime. DROP in and see what we intend for your comfort and convenience in this "close to everything" locale.
FEATURING
DUST free, electrically heated suites, with individual room heat controls.
PERSONAL air-condition temperature control for hot summer days.
PRIVATE 20 ft. balconies.
EQUIPPED with storm and screen doors.
STORM proof double windows and screens.
SWIMMING pool, steam bath, health club.
ALL mail delivered direct to your suite.
3 high speed elevators.
UNDERGROUND parking.
MANY other conveniences for your pleasure.
ADULT BUILDING
1 block north of St. Clair - 1 block west of Bathurst
RU. 3-1561

SERVICES

PAINTING AND REDECORATING AT LOW RATES; FREE ESTIMATES; 638-3977

Announce New Healing Substance: Shrinks Piles
Exclusive healing substance proven to shrink hemorrhoids and repair damaged tissue.
A renowned research institute has found a unique healing substance with the ability to shrink hemorrhoids painlessly. It relieves itching and discomfort in minutes and speeds up healing of the injured, inflamed tissue.
In case after case, while gently relieving pain, actual reduction (shrinkage) took place.
Most important of all—results were so thorough that this improvement was maintained over a period of many months.
This was accomplished with a new healing substance (Bio-Dyne) which quickly helps heal injured cells and stimulates growth of new tissue.
Now Bio-Dyne is offered in ointment and suppository form called Preparation H. Ask for it at all drug stores. Satisfaction or your money refunded.

NURSING SERVICES
Having a baby? Going away? Need reliable nursing help? Contact Dual Homemaker Service, Mrs. J. Kirsch, Reg. N., ME. 3-3132. Reliable women to suit all your needs.

SERVICES

DRESSMAKER.
Alterations, repairs; men's suits.
32 Frankton Cresc.
638-0209

COLLEGE MEMORIAL CHAPEL
331 College St. - WA. 2-0619

ROBERT CHERNER REAL ESTATE BROKER
SINCE 1942
REAL ESTATE
RESIDENTIAL — COMMERCIAL
TEL: 924-9796

Selling, Buying or Trading
Serving Metro Toronto
CAROL MILLMAN
ME. 3-4669 789-1511
ALFRED STIKUTS REALTOR
2889 Dufferin St., Toronto 19

E. LAWRENCE
REALTOR
923-2476
SALESMAN WANTED
492 College St., Toronto 4, Ont.

CASPER KOFFLER REALTOR
CERTIFIED P.R.I.
"A PROFESSIONAL SERVICE"
890 Eglinton W - RU. 7-1791

SELLING YOUR HOME
buying or trading?
CALL
B. LISSOG
636-2066 or ME. 5-1170
MANN AND MARTEL REALTOR

BARRY E. PERLMAN CO. LTD.
RU3-1156
Real Estate
BETTER HOMES, INVESTMENTS
LAND, INDUSTRIAL, COMMERCIAL, MORTGAGES

PARNES CLOTHING
706 Queen St. W.,
Toronto — EM. 6-2025
- Men's Suits, Coats Tuxedos, Dinner Jackets and University Blazers Made to Measure with your cloth or ours
- Order now
- Fully Guaranteed

Bergel French Tutoring
EXPERT FRENCH INSTRUCTION FOR HIGH SCHOOL STUDENTS
GRADE 9 TO 13
Preparation for exams
Improve Your mark to 60% or higher
Instruction covers the Official High School Syllabus. References from satisfied students available.
PHONE RU. 1-1323

HELP WANTED

COOK — Male or female, for appetizer store; must be experienced in Jewish home made foods. Box #3158, The Canadian Jewish News, 1218 Eglinton Ave. W.

SALES HELP WANTED

EXPERIENCED SALESLADY for ladies ready-to-wear, HO. 3-5991

DANCES, WEDDINGS, BAR MITZVAHS
PAT RICCIO
& his recording, T.V. and radio orchestra
Currently featured at the TRI-BELL CLUB
Best tunes, the right tempos
Call 757-4433

LET THE MUSIC OF
MURRAY ALTER
and his Orchestra
Keep Your Guests
LIVELY . . . DANCING & ENTERTAINED
RU. 2-3931 - ME. 3-4701

LET PROFESSIONALS MANAGE YOUR PROPERTY AT REASONABLE RATES
CONSULT
Dominion Property Management
INDUSTRIAL, COMMERCIAL and RESIDENTIAL BUILDING MANAGEMENT
636-8215

ISRAEL LACKS FIRE PROTECTION

By a CJN Reporter

JERUSALEM. — As a result of the recent fire at the Zim Building in Tel Aviv, Israelis have been awakened to the fact that their method in fire fighting and fire prevention is rudimentary.

With a population of 450,000, Tel Aviv, Israel's largest city, has no official safety rule. In the whole of Tel Aviv, there are only a handful of firemen. Though its fire brigade is equipped with the most modern facilities, it is piteously understaffed.

The Zim fire, which demolished the inside of the building situated in the center of Tel Aviv and brought about the death of a man who fell trying to escape, instigated official scrutiny and newspaper inquiries.

Helicopters Try to Help

The army helicopters themselves, in their mission of saving lives, kept fanning the blaze into an uncontrolable state with their rotos.

A former air force sergeant had the presence of mind to order the helicopters. At first they landed on the roof. However, when the blaze made that impossible, ropes were lowered to those still inside. Altogether 62 employees were saved. Some clung to ledges.

The street crowd held its breath as a woman barely was able to hold onto the rescue rope. She began sliding just as she was lowered onto the next roof. Some boys climbed up drainpipes and pulled people on floors above to safety.

Firemen claim that this aid, though well meaning, hindered them, that the helicopters doomed the building by their rotos which fanned the flames.

No Precautions

The Zim building had no automatic sprinkling system and probably there never was an official fire safety check. The municipal fire department in Tel Aviv is in effect only since 1960. Before then, fire safety was of personal endeavor.

Though buildings are constructed under the watchful eye of fire inspectors and the Zim building had concrete frame, its curtains, walls and other accessories were not inflammable.

Many buildings in the city haven't any fire escapes; nor are there staircases in strategic places, fire extinguishers or sprinklers.

Though there should be 2,500 firemen in Israel, according to the European-European equation of one firemen for every 1,000 persons, the official call is for 620 with a budget for 300.

FOR RENT

LAWRENCE - DUFFERIN; meeting hall, seating capacity approximately 150; suitable for organization, society, etc.; kitchen facilities, all equipment for refreshments; fully air-conditioned; very reasonable; RU. 1-4257.

PERSONAL

GOOD MARRIAGE AND FRIENDSHIP OPPORTUNITIES; CALL MRS. FREN; LE. 2-4207.

MOVERS

A TRUCK AND 2 movers at reasonable rates; Call SAM anytime, LE. 1-1802

HOME IMPROVEMENT, TILING, WOODWORKING, ETC. CALL 638-0209

SERVICES

FOR PLASTERING REPAIRS, Call Samuel Kamin; specializing in alterations; free estimates; RU. 7-6007, 537 Glengrove Avenue West.

SUPER CLEANING SERVICE
BROADLOOM, WALLS UPHOLSTERY CLEANING;
ORIGINAL WINTER SALE
20% OFF
922-0449

PAINTER - DECORATOR - Experienced; job guarantee; free estimate; various jobs; phone ME. 3-0214.

FAMOUS STUDIO
FINE CAMERA PORTRAITS BY APPOINTMENT
WEDDINGS or BAR-MITZVAHS
IN MOVIES, CANDIDS.

Gordon Mendly
AT MELROSE
U.S. & CANADIAN AWARDS
3415 Bathurst St. 789-5272, Tor. 19

PHILIP FINE
TEACHES
PIANO IN YOUR HOME
CLASSICAL - POPULAR
15th Year HU. 1-8528

MUSIC INSTRUCTION

MAURICE TURK, teacher of violin and accordion; for beginners; homes visited; instruments for rent; 535-8843, 318 Rusholme Road.

Maurice TURK
AND ORCHESTRA FEATURING
ALAN KABEL
318 RUSHOLME Rd., Toronto
Phone: 535-8843
also teacher of violin & accordion for beginners. Homes visited.

WROCLAW (CONT. FROM PAGE 4)

Red Army or the Polish People's Army. Their next-of-kin had suffered terribly at the hands of the Germans; almost a half of the Jews of Wroclaw lost their entire families, and only 6 per cent could say that none of their family perished.

Bronsztejn thinks that the war accounts for the greater preponderance of males in the community (100 males for 75 females — and for the older age groups, 100 males for every 45 females) in that the males were quicker to leave their homes in face of the Nazis. Mixed marriages were very infrequent before the war, but increased considerably during and after. During the war, most of the non-Jewish partners were Russians, after the war — Poles. In almost 95 per cent of the mixed marriages, Jewish men were involved, and only a small percentage related to Jewish women. Mixed marriages were not confined to any social stratum, but were distributed among all groups. Jewish families were small — averaging 3.2 persons; the Jewish family was decrasing in size before the war, but the war provided a further fillip in that direction. Marriages were late — the average age for men was 33 and women 26.

Occupations

Occupationally, there is almost complete balance between the number of white-collar and manual workers. Sixty per cent are in industry, and a tenth in education, science and culture. Next come health services and trade. In industry, the most frequently represented are tailors, furriers, leather workers and electrical technicians. There is a comparatively large sample of medical practitioners and scientific researchers.

Reporting on their cultural pursuits, it seems that although most read newspapers in Polish, many foreign language papers are also subscribed to. The largest number of permanent subschribers is to "Folksstimme". On an average, the respondents bought 15 books in a year; mostly in Polish, but also in Yiddish, Russian and English. About half of the respondents go to see the Warsaw Yiddish Theatre when it plays in Wrochaw. About 40 per cent go regularly to the cinema, and 20 per cent own TV sets. The Jewish Club is attended regularly by one in five, and rarely by one in four.

As far as housing is concerned, the average density per room is 1.26, which is somewhat better than the figure for the city as a whole. Asked about relations with their neighbours, 85 per cent classified these as "good" or "very good". Some of the reasons were given, e.g. "bad because of a common kitchen", "get on well with the Poles — badly with the Jews," "Unfortunately our relations with the neighbours leave much to be desired". The trouble stems, as is well known, from the "backwardness of certain people who want to look upon me as inferior". It appears that every fifth informant makes his friends exclusively among Jews, and there are virtually no respondents who do not have Jewish friends. On the other hand, nearly 30 per cent report that less than half their close friends are Jewish. The determining factors appear to be occupation and nationally of the spouse.

Educationally, training in law, medicine and economics predominate. Only a small number report any training in agriculture, while a similarly small number (less than 6 per cent of those who completed higher education) have graduated in technical courses. However, on an elementary and intermediate level, the percentage of technical trainees is 48; this is largely to be attributed to the activities of ORT (18 per cent of all respondents had attended some sort of ORT course). Regarding the present younger generation, the most popular course of study is medicine — which attracts a third, followed by technology (28 per cent).

Of the total almost 87 per cent reported that they were satisfied with living in Wroclaw. A breakdown of this figure shows that while 91 per cent of the "veteran" Poles were satisfied, the number dropped to 73 per cent among the repatriates (incidentally the original paper appeared in 1963, but there is no indication as to the year of this investigation). Asked for reason of dissatisfaction, responses included 'I should prefer to live in Warsaw."

Victory and loss

The conclusion of this study deserves quoting verbatim: "The formation of a new society is by no means easy. Victories are accompanied by losses. Family ties with people living abroad and the friendships still kept up with people scattered over all the world as a result of the war, were not conducive to the stability of the Jewish population in Wroclaw. Equaly unfavourable to this stability, was the moral shock brought by the exposure to the faults of our party. If, despite all the difficulties, bad traditions and surviving animosities, the integration of the Jewish population into Wroclaw society has been broght about, and il Leninist prncples of the coexistence of different nationalities have been trimphant, the success both justifies Marxist ideology and makes evident the tremendous transformation that has taken place in our social consciousness".

HEBREW TEACHER FOR CONSERVATIVE TEMPLE
IN NIAGARA FALLS, N.Y.
Must be Bal Tafillah and Bal Korah and capable of heading full Educational Program. Good future and attractive salary. Kindly write fully.
BOX NO. 3154
The Canadian Jewish News, 1218 Eglinton Ave. W.

CITY of TORONTO
1966 REALTY TAXES

INTERIM BILLING

All Interim Realty Tax Bills have now been issued. Ratepayers who have not received tax bills should make immediate application at the Information Counter, City Hall, or by telephone 367-7115.

PAYMENT OF TAXES

These taxes may be paid at the locations and in the manner detailed in the pamphlet which was enclosed with each bill. Please note that banks now accept payment up to the due dates. However, payments involving Tax Prepayment Certificates are to be made at the City Hall only, in person or by mail.

W. M. CAMPBELL,
City Treasurer.

HANDY SUBSCRIPTION BLANK

THE CANADIAN JEWISH NEWS

Use this coupon to enter or renew your CANADIAN JEWISH NEWS subscription

☐ 1 Year $5.00 ☐ 3 Years $12.00 ☐ U.S. 1 Year $7.50
☐ New Subscription ☐ Renewal ☐ Payment enclosed ☐ Bill me

NAME .....
ADDRESS .....
CITY ..... ZONE ..... PROV. .....
Name .....

THE CANADIAN JEWISH NEWS
1218 EGLINTON AVE. W. - TORONTO (10), Ont.